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# 1970 DIRECTORY

of

# LABOR ORGANIZATIONS

in

# MONTANA

Issued by

EMPLOYMENT SECURITY COMMISSION
OF MONTANA

FRED BARRETT, Chairman and Executive Director
P. O. Box 1728
Helena, Montana 59601

Employment Service
Unemployment Insurance

FORREST H. ANDERSON, Governor

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# 1970
# DIRECTORY OF LABOR ORGANIZATIONS IN MONTANA

The Directory of Labor Organizations in Montana is compiled every two years by the Employment Security Commission, Helena, Montana.

The demand for this directory has increased over the years. Distribution is made as a public service to principal officers of state, district and local labor unions, employer organizations, libraries, research centers, public officials, and on request to any interested individuals as long as the supply lasts.

Every human effort is made to provide a complete and accurate listing. Because of the nature of the project and the human factors involved, some changes may have occurred even before the directory is in print.

The cooperation and help of union officials and their members in providing the information for this directory is gratefully acknowledged.

# EMPLOYMENT SECURITY COMMISSION

FRED BARRETT, Chairman—Helena
JAMES J. FLAHERTY, Commissioner—Great Falls
DOUGLAS R. HANSEN, Commissioner—Missoula

## ADVISORY COUNCIL

Representing Employers:

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| DR. PATRICIA DOUGLAS | Missoula |
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# STATE AND DISTRICT ORGANIZATIONS

**A.F.L.-C.I.O., MONTANA STATE**—James W. Murry, Executive Secretary, Box 1176, Helena, Montana 59601, phone 442-1708; Ernest Post, COPE Director, Box 1176, Helena, Montana 59601, phone 442-1708; Vincent Bosch, President, Route 1 South, Great Falls, Montana 59401, phone 761-5469; Robert Kakoruda, Vice-President, 110 North Warren, Helena, Montana 59601.

**ALUMINUM WORKERS TRADES COUNCIL**—Alden E. Hance, President, Box 41, Columbia Falls, Montana 59912; Max Deaton, Secretary, Box 358, Columbia Falls, Montana 59912.

**MONTANA STATE FEDERATION OF BUTCHERS**—Robert Weist, President, 24 South 29th Street, Billings, Montana 59101; William H. Miller, Secretary, 2865 Moulton, Butte, Montana 59701.

**MONTANA STATE COUNCIL OF CARPENTERS**—Dave Rosman, President, 800 13th, Havre, Montana 59501; Bernhard Merkel, Secretary, Box 966, Bozeman, Montana 59715.

**MONTANA STATE COUNCIL OF ELECTRICAL WORKERS**—Charles Courville, President, Bozeman, Montana 59715; A. G. Bolenske, Secretary, 912 Avenue F, Billings, Montana 59101.

**STATE COUNCIL OF HOTEL & RESTAURANT EMPLOYEES & BARTENDERS**—Margaret Harrington, Secretary, 125 W. Granite, Butte, Montana 59701.

**MONTANA DISTRICT COUNCIL OF LABORERS**—John Hamrell, President, Box 1178, Great Falls, Montana 59401; Richard McCreanor, Secretary, 168 W. Lyndale, Helena, Montana 59601.

**DISTRICT COUNCIL OF CARPENTERS**—Glenn Hadley, President, Box 464, Plains, Montana 59859; Billy H. Brothers, Executive Secretary, Box 201, Kalispell, Montana 59901.

**MONTANA STATE COUNCIL OF MACHINISTS**—John Fitzpatrick, President, 527 N. Henry, Butte, Montana 59701; Carl Dill, Secretary, 2509 3rd Avenue S., Great Falls, Montana 59401.

**MONTANA PAINTERS DISTRICT COUNCIL No. 59**—Ernie Mathews, President, Box 666, Great Falls, Montana 59401; Perry S. Melton, Secretary, 630 1st Avenue W., Kalispell, Montana 59901.

**RETAIL CLERKS DISTRICT COUNCIL No. 21**—Joe Meyer, President, Box 1202, Great Falls, Montana 59401; Tom Adams, Vice-President, Box 112, Missoula, Montana 59801.

**MONTANA STATE COUNCIL OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES**—George L. Hammond, Executive Director, 121 Burlington, Missoula, Montana 59801; George McCammon, Secretary, 530 Idaho Street, Helena, Montana 59601.

**MONTANA TYPOGRAPHICAL CONFERENCE**—Arvid Lundin, President, Box 451, Missoula, Montana 59801; Peter McKeon, Secretary, 3018 Phillips, Butte, Montana 59701.

**UNITED MINE WORKERS OF AMERICA, DISTRICT No. 27**—R. J. Boyle, President, Treasure State Building, Billings, Montana 59101, phone 245-5843.

## ANACONDA

**Deer Lodge Garrison Philipsburg Warm Springs**

**BARBERS NO. 575**—Vern Opp, Pres., 1020 West 3rd, Ph. 563-8282; Gene Thomas, V. Pres., 415 Spruce, Ph. 563-6810; Del Kendall, Sec., 206 Maple, Ph. 563-6844; Carl Jess, Rec. Sec., 618 Locust, Ph. 563-2429; 1st Thursday, Marcus Daly Hotel.

**BARTENDERS NO. 746**—Wm. Shegina, Pres., 516 East 4th, Ph. 563-2040; Robert Glynn, V. Pres., 410 Locust, Ph. 563-6804; Nick Sladich, Fin. Sec., 608 East 3rd, Ph. 563-7252; Richard Barkell, Bus. Agent, Owl Bar, Ph. 563-7527; 2nd Wednesday, Croatian Hall.

**BEAUTICIANS NO. 575-B**—Helene LeBlanc, Pres., 106 Locust, Ph. 563-3365; Thelma Schaeffer, V. Pres., 214 Locust, Ph. 563-3795; Henrietta Schrapps, Rec. Sec., 607 Cherry, Ph. 563-6789; Helen Golden, Sec.-Treas., 1206 East Fourth, Ph. 563-6937; 3rd Monday, Smelterman's Union Hall.

**BOILERMAKERS NO. 80**—Robert Smollack, Pres., 1210 East 6th, Ph. 563-2086; John Mihelic, V. Pres., 1010 East 3rd, Ph. 563-6914; Ed Ryan, Rec. Sec., 610 Alder, Ph. 563-6833; William Kloker, Sec.-Treas., 900 West 4th, Ph. 563-3337; 4th Wednesday, Carpenters' Hall.

**BREWERY & SOFT DRINK WORKERS NO. 104-4**—No offices in Anaconda, all in Butte.

**BRICKLAYERS & MASONS NO. 2**—Wesley Wathen, Pres., 1859 Garrison, Butte, Ph. 723-8607; Alfred Lowery, V. Pres., S. of Deer Lodge, Ph. 846-2781; Wm. Keller, Sec.-Treas., Rte. #1, Ph. 797-3965; 2nd Friday, Carpenters' Hall.

**BUTCHERS NO. 384**—Merged into No. 333 and meet in Butte.

**CARPENTERS & JOINERS NO. 88**—Walter Fike, Pres., 620 Locust, Ph. 563-5330; J. R. Staudohar, V. Pres., 38 Washoe Park, Ph. 563-3506; Arthur Baumgardner, Rec. Sec., 914½ East 4th, Ph. 563-6995; Harold Lathrope, Fin. Sec., 215 E. Commercial, Ph. 563-2063; Harry Massett, Treas., 1301 East 5th, Ph. 563-6984; 1st Friday, 215 East Commercial.

**CENTRAL LABOR COUNCIL**—Owen McNally, Pres., 910 E. 6th, Ph. 563-7460; Henrietta Schrapps, V. Pres., 607 Cherry, Ph. 563-6782; Robert Glynn, Sec., 410 Locust, Ph. 563-6804; Alice Shepka, Treas., 215 Ash, Ph. 563-7146; 2nd & 4th Monday, A.O.H. Hall.

**ELECTRICAL WORKERS NO. 200**—Robert Thomas, Pres., 411 Locust, Ph. 563-6351; Ray Peterson, V. Pres., 43 Mt. View Homes, Ph. 563-8021; Floyd Howard, Rec. Sec., Route #1, Ph. 797-3774; Thomas Brebrick, Fin. Sec., 114 N. Locust, Ph. 563-2633; Wilbur Johnson, 1714 Tammany, Ph. 563-3886; 1st Tuesday, Carpenters' Hall.

**ENGINEERS, STATIONERY NO. 927**—Charles Brugman, Pres., 508 West 5th, Ph. 563-5345; Bill Pilon, V. Pres., 305 East 5th, Ph. 563-6702; Don Gates, Treas., 121 West 5th, Ph. 563-3134; Jim McNay, Fin. Sec., 614 West 3rd, Ph. 563-2590; W. Ginsberg, Rec. Sec., 1815 Hamburg, Ph. 563-5110; 1st Wednesday, Carpenters' Hall.

**FIREFIGHTERS UNION NO. 436**—John Mehrens, Pres., 206 Evergreen, Ph. 563-3797; D. Snow, Sec., 106 N. Locust; Monthly meetings, City Fire Department.

**HOD CARRIERS AND GENERAL LABORERS NO. 235**—Union is now combined with the Butte local.

Anaconda—(Continued)

**HOTEL & RESTAURANT WORKERS NO. 509**—Eva Shepka, Pres., 215 Ash, Ph. 563-7146; Alice Shepka, Sec.-Treas., 215 Ash, Ph. 563-7146; 1st Monday, United Steelworkers Hall.

**MACHINISTS NO. 29**—Thomas Walsh, Pres., 2009 Haggin, Ph. 563-5863; Arthur B. Huot, V. Pres., 206 Powell, Ph. 563-7748; Don Anderson, Fin. Sec., 1901 Hamburg, Ph. 563-5115; Wayne L. Lucier, Rec. Sec., 2003 Haggin, Ph. 563-3249; 1st Monday, A.O.H. Hall.

**MECHANICS NO. 1336**—Leroy Fitzgerald, Pres., Box 15-Cableroad, Ph. 563-2101; Jim Wall, V. Pres., 1016 East 4th; Richard Hekkel, 905 East 5th, Ph. 563-3734; Thomas Walsh, Rec. Sec., 1304 East 5th, Ph. 563-5870; 1st Wednesday, Carpenters' Hall.

**MILL & SMELTERMAN NO. 17**—Defunct, merged with Steelworkers.

**MOLDERS NO. 309**—Walter Kloker, Pres., 619 East 8th, Ph. 563-5872; John Ward, V. Pres., 215 East 8th, Ph. 563-7313; John J. Sajcich, Sec., Fin. Sec. & Treas., 413 Willow, Ph. 563-2837; Call of chair, 415 Willow.

**MUSICIANS NO. 81**—Joe Sovereign, Pres., 408 Cherry, Ph. 563-5695 Louis Mertzig, Sec., 1607 West Park, Ph. 563-7952; Irene Barry Treas., 1819 Ogden, Ph. 563-6137; 1st Monday at 408 Cherry.

**PAINTERS & ALLIED CRAFTS NO. 182**—Rudy Chor, Pres., 705 Ash, Ph. 563-5106; Terry Clark, Fin. Sec., 420 E. Commercial, Ph. 563-5610; Francis Sullivan, Rec. Sec., 706 Locust, Ph. 563-6895; Charles Smollack, Treas., 717 E. Park, Ph. 563-5658; 1st Thursday, A.O.H. Hall.

**PATTERNMAKERS**—Donald B. Swanson, Pres. and all other officers, 2004 W. Park, Ph. 563-2905; meets at 2005 W. Park.

**PLUMBERS & FITTERS NO. 673**—Joined local #41 of Butte.

**R. R. BLACKSMITHS & BOILERMAKERS NO. 123**—Dissolved; membership transferred to Brainerd, Minnesota. F. J. Schrader, Sec., at Brainerd.

**R. R. CARMEN NO. 81**—P. D. Lorello, Pres., 30 Washoe Park, Ph. 563-3557; T. J. Logan, Rec. Sec., 105 Pine, Ph. 563-7573; Tony Joy, Fin. Sec., 1021 West 3rd; Ph. 563-3602; 2nd Monday, Carpenters' Hall.

**R. R. FIREMEN & ENGINEMEN NO. 500**—Consolidated into United Transportation Union No. 887.

**R. R. TRAINMEN NO. 614**—Consolidated into United Transportation Union No. 887.

**UNITED TRANSPORTATION UNION NO. 887**—H. Verlanic, Pres., 321 West 6th, Ph. 563-6718; R. McKay, Sec.-Treas., 1915 West Park, Ph. 563-3304; 3rd Wednesday, Croatian Hall.

**R. R. CLERKS NO. 1327**—S. A. Blaz, Pres., 809 East 3rd, Ph. 563-6859; E. F. Beaudette, V. Pres., 1607 Ogden, Ph. 563-3650; J. H. Riley, Sec.-Treas., 2010 Tammany, Ph. 563-2723; 1st Monday, Croatian Hall.

**R. R. BROTHERHOOD OF LOCOMOTIVE ENGINEERS NO. 274**—L. A. Bazzanella, Pres., 619 C St., Butte, Ph. 792-4576; Elmo Verlanic, Sec.-Treas., 1608 Tammany, Ph. 563-7932; Oliver Hoge, Gen. Chairman, West of Anaconda, Ph. 563-2277; meetings called monthly, 1608 Tammany.

**R. R. MACHINISTS NO. 100**—Affiliated with the Deer Lodge Local.

**Anaconda**—(Continued)

**R. R. BROTHERHOOD OF MAINTENANCE OF WAY NO. 2615**—G. J. Smet, Pres., 1606 Tammany, Ph. 563-7115; Pearce Cannon, 7 Oak, Ph. (none); Patrick Harrington, 5 Mile, Butte, Sec.-Treas., Ph. 792-5790; unscheduled call for meetings, Moose Hall or in Butte.

**R. R. TRAIN DISPATCHERS**—Edward V. Blodnick, General Chairman, 704 East 3rd, Ph. 563-2352.

**R. R. ENGINEMEN NO. 669**—F. G. Gustafson, Chief Engineer, Box 222, Alberton, Montana, Ph. 722-3357; Ted Gustafson, Sec.-Treas., 2820 S. 3rd W., Missoula, Ph. 549-1363; Ted Gustafson, Local Chairman; 1st Saturday, members' homes.

**RETAIL CLERKS NO. 1040**—Merged with Local #4 of Butte.

**MONTANA STATE HOSPITAL INDEPENDENT UNION**—Gabriel Suarez, Pres., Warm Springs, Ph. 693-2239; Phyllis Smith, V. Pres., 606 E. Commercial, Ph. 563-6728; Virginia Massey, Sec., 604 Ash, Ph. 563-5846; Grant Neyman, Treas., Box 125, Warm Springs, Ph. 693-3410; 2nd Wednesday, Clinic Building, Warm Springs.

**B. A. P. RAILWAY ELECTRICAL WORKERS NO. 200**—Walter Derzay, General Chairman, 513 Cedar, Ph. 563-6622; Affiliated with IBEW Local #200 in Anaconda.

**GALEN STATE HOSPITAL EMPLOYEES UNION NO. 1620**—Dorothy Beck, Pres., RFD #1, Deer Lodge, Ph. 693-2325; Cleo Strickland, V. Pres., RFD #1, Deer Lodge, Ph. 846-1890; Lillian Nelson, Sec., 914 4th, Deer Lodge, Ph. 846-1519; Paul J. Heaney, Treas., 201 5th, Deer Lodge, Ph. 846-1747; 2nd Monday, Galen Gym.

**STRUCTURAL IRON WORKERS NO. 81**—Albert Boognl, 2400 Locust, Butte, Ph. 792-1436; Anthony Krucil, 510 East 4th; V. Pres.; Emil Kamps, Sec.-Treas., 807 West Park, Ph. 563-3225; 3rd Monday, Croatian Hall.

**TEACHERS NO. 502**—Wm. Menahan, Pres., 1304 West 5th, Ph. 563-2985; Stella Currie, V. Pres., 720 Ash, Ph. 563-6195; Dwayne Manson, Sec., 716 East 6th; Ed Puccinelli, Treas., 803 West 7th, Ph. 563-7075; 1st Wednesday, Anaconda Junior High School.

**TEAMSTERS, CHAUFFEURS NO. 101**—Robert Hogg, Pres., 408 Hickory, Ph. 563-6897; F. M. Burger, Sec.-Treas., Missoula, Ph. 543-3472; Elmo Verlanic, Bus. Agent, 1608 Tammany, Ph. 563-7932; 1st Thursday, Carpenters' Hall.

**TYPOGRAPHICAL NO. 255**—Harold Kelly, Pres., 911 Claggett, Deer Lodge, Ph. 846-1446; Earl Wahl, Sec.-Treas., 713 Higgins, Deer Lodge, Ph. 846-2415; meetings according to notice, takes in Anaconda, Deer Lodge, Philipsburg, and Dillon; meetings quarterly.

**DEER LODGE**—(Anaconda area)

**CARPENTERS & JOINERS (Formerly No. 1229)**—Affiliated with Anaconda Local No. 88.

**HOTEL & RESTAURANT & BARTENDERS NO. 806**—Edna Davidson, Pres., 807 Oregon, Deer Lodge, Ph. 846-2168; Mary Gilman, V. Pres., Garrison, Ph. 846-1083; Mary Hansen, Fin. Sec., 1003 Kohrs, Deer Lodge, Ph. 846-1225; Culinary Bus. Agent same as Sec.; Bartenders Bus. Agent same as Pres.; 1st Tuesday, City Hall.

**Deer Lodge**—(Anaconda Area)—(Continued)

**MINE & MILL NO. 834**—George Smilonich, Pres., 112 Main, Deer Lodge, Ph. 846-2020; Mike Grey, Sec., Garrison, Ph. 846-1619; 2nd & 4th Tuesday, Moose Hall.

**MONTANA STATE PRISON EMPLOYEES UNION NO. 2006**—John Kennedy, Pres., 706 College, Deer Lodge, Ph. 846-2047; Shirley Simonson, Recording Sec., 720 Carter, Deer Lodge, Ph. 846-1473; Donald Hewitt, Fin. Sec., 610 Missouri, Deer Lodge, Ph. 846-1011; Patrick Manley, V. Pres., 217 Clark, Deer Lodge; 1st Tuesday, Prison.

**MUSICIANS NO. 555**—Helena McGrosson, Pres., 809 Mill, Deer Lodge, Ph. 846-1588; Genevieve Collings, 801 W. Texas, Deer Lodge, Sec., Ph. 846-1522; 1st Tuesday of each quarter, City Hall.

**PAINTERS & PAPERHANGERS NO. 648**—Richard Conoll, Pres., 1013 Fifth, Deer Lodge, Ph. 846-2187; Charles Hanson, Sec., Box 454, Deer Lodge, Ph. 693-2327; Bus. Agent same as Sec.; 1st & 3rd Thursday, City Hall.

**RETAIL CLERKS (Formerly No. 1235)**—Merged with Butte Local No. 4; 2nd Tuesday, City Hall.

**R. R. BOILERMAKERS**—E. G. Tamcke, Chairman, 1008 Arizona, Deer Lodge, Ph. 846-1479.

**R. R. CARMEN NO. 254**—E. E. Shunkwiler, Pres., 611 2nd St., Deer Lodge, Ph. 846-1537; E. W. Hirsch, V. Pres., 1001 College, Deer Lodge, Ph. 846-1463; C. D. Murphy, Sec., 702 St. Mary's Ave., Deer Lodge, Ph. 846-2895; I. J. Hansen, Treas., 1028 St. Mary's Ave., Deer Lodge, Ph. 846-1318; 2nd Monday, City Hall.

**R. R. CLERKS NO. 66**—Robert F. Brand, Pres., 817 Fourth, Deer Lodge, Ph. 846-1349; Betty L. Burch, V. Pres., 1203 Arizona, Deer Lodge, Ph. 846-1024; Walter P. Gaskell, Sec.-Treas., 706 Fifth, Deer Lodge, Ph. 846-1927; 3rd Tuesday, City Hall.

**R. R. ELECTRICAL WORKERS**—C. D. Clark, Chairman, 613 Carter, Ph. 846-2342.

**R. R. ENGINEERS**—Ted Gustafson, Chairman, Missoula, Montana.

**R. R. BROTHERHOOD OF LOCOMOTIVE ENGINEERS & FIREMEN**—H. M. Hanson, Chairman, Alberton, Montana.

**R. R. LABORERS & ENGINE WATCHMEN**—No appointments.

**R. R. MACHINISTS NO. 100**—Harry Landsiedal, Pres., 912 Kohrs, Deer Lodge, Ph. 846-2215; A. A. Springer, Sec., 100 4th St., Deer Lodge, Ph. 846-2813; Bus. Agent same as Pres.; 2nd Friday, City Hall.

**R. R. PIPEFITTERS & STEAMFITTERS**—Are a part of the Sheet Metal Workers International Association Local 394 of Tacoma, Washington.

**LOCAL REGISTRAR OF MOTOR VEHICLES NO. 1064**—Elsie A. Ebel, Pres., 1118 Kentucky, Deer Lodge; Diana Schroeder, V. Pres., 828 College, Deer Lodge, Ph. 846-2074; Linda Eastman, Sec., 1101 Alabama, Deer Lodge, Ph. 846-2561; Vera Ronnemose, Treas., Route #1, Deer Lodge, Ph. 846-2842; 3rd Tuesday, Visiting Room at State Prison.

## BILLINGS

(Billings Labor Union Meetings in Trades and Labor Temple)

**Hardin Laurel Red Lodge Roundup**

**BAKERY & CONFECTIONERY WORKERS NO. 193**—Lee Toulouse, Pres., 1003 N. 29th, Ph. 252-2620; Loraine Krueger, Sec.-Treas., 834 Terry, Ph. 245-3781; Joe Frank, Bus. Agent, 237 Terry, Ph. 259-9294; 1st Monday, 108 11th W.

**BARBERS NO. 459**—Dave Webinger, Pres., 224 Santa Fe Drive, Ph. 252-5526; George Brown, Sec. and Bus. Agent, 1031 N. 26th, Ph. 259-3690; 3rd Tuesday, Northern Hotel.

**BARTENDERS NO. 859**—Jack Bailey, Pres., 314 S. 29th, Ph. 245-4033; Hank Bonk, Sec. and Bus. Agent, 138 Broadwater, Ph. 259-4254; 1st Tuesday, Labor Temple.

**BOILERMAKERS NO. 599**—Arthur Haugan, Pres., 4037 Jackson, Ph. 252-9768; Fred Hirung, Sec. and Bus. Agent, 1089 Judith Lane, Ph. 245-7265; 4th Tuesday, Labor Temple.

**BOOK BINDERS NO. 102**—Florence Klenke, Pres., 3047 Fourth Ave. S., Ph. 252-3860; Florence Muessig, Sec., 522 Jackson, Ph. 259-9398; 1st Saturday, Labor Temple.

**BRICK & CLAY WORKERS NO. 836**—Archie Logan, Pres., Unlisted Phone, Logan Lane; Herman Stanley, Sec.-Treas., 418 S. 35th, Ph. 259-3375; no regular meetings.

**BRICKLAYERS NO. 10**—Bernard Pease, Pres., 122 Stillwater Lane, Ph. 252-6584; Tom Throckmorton, Sec. and Bus. Agent, 119 North 24th, Ph. 252-3909; 3rd Friday, Labor Temple.

**BUILDING & CONSTRUCTION TRADES COUNCIL**—Albert White, Pres., Blue Creek Road, Ph. 259-4828; Peter Lombardozzi, Sec.-Treas., 1710 Westwood Dr., Ph. 656-5060; 1st & 3rd Mondays, Labor Temple.

**BUTCHERS & MEAT CUTTERS NO. 560**—Roger Allison, Pres., 2917 6th Ave. S., Ph. 245-3764; Robert Wiest, Bus. Agent, 24 S. 29th, Ph. 252-7442; Wholesale: 2nd & 4th Monday; Retail: 2nd Wednesday, Labor Temple.

**CARPENTERS & JOINERS NO. 1172**—Charles Doprenz, Pres., 1237 Cook Ave., Ph. 252-7349; Earl Strobel, Bus. Agent, 1808 Clark Ave., Ph. 259-6911; Bill Singer, Fin. Sec., 2020 13th W., Ph. 259-6911; 2nd & 4th Tuesday, Labor Temple.

**COOKS & WAITERS NO. 861**—Glen Holsinger, Pres., 933½ Howard Ave., Ph. 259-3167; Carletta Marcher, Sec., 4511 Phillips, Ph. 259-3167; Eugenia Collins, Bus. Agent, 24 S. 29th, Ph. 259-3167; 1st Tuesday, Labor Temple.

**ELECTRICAL WORKERS NO. 532**—A. G. Bolenske, Pres., 912 Ave. F, Ph. 259-7774; Peter Lombardozzi, Bus. Agent, 1710 Westwood Dr., Ph. 245-3388; 1st and 3rd Wednesday, Labor Temple.

**ENGINEERS, OPERATING NO. 376**—Bud Bassett, Pres., Hemlock Drive, Ph. 259-8342; Bud White, Bus. Agent, 24 S. 29th, Ph. 248-8981; 2nd Thursday, Labor Temple.

**FEDERAL EMPLOYEES NO. 478**—Virginia B. Elliott, Pres., 1235 N. 26th, Ph. 245-5902; Ruth M. Eckholm, Sec.-Treas., 1023 N. 23rd, Ph. 248-8928; 3rd Wednesday, Federal Building.

**Billings**—(Continued)

**FIREFIGHTERS NO. 521**—Wallace Frickle, Pres., 221 Jackson, Ph. 259-1185; Walter Kuhr, Sec., 4537 Phillips, Ph. 245-4831; no regular meetings.

**IRONWORKERS NO. 708**—Kenneth B. Anderson, Pres., 2426 Ave. B, Ph. 259-7583; Russ Tinsley, Bus. Agent, 42 Florine Lane, Ph. 248-8796; 2nd & 4th Fridays, Labor Temple.

**LABORERS NO. 98**—Earnest Scott, Pres., Rte. #2; Edward C. Stevenson, Sec.-Treas., Rte. #1, Box 96, Bridger, Ph. 259-4471; last Thursday, Labor Temple.

**LATHERS NO. 258**—Amos King, Pres., 315 S. 2nd, Bridger, Ph. 662-3375; Frank Kramer, Sec. and Bus. Agent, 2046 Lewis Ave., Ph. 252-0298; 2nd Saturday, Labor Temple.

**LITHOGRAPHERS & PHOTO ENGRAVERS NO. 202**—Warren J. Krogstad, Local Representative, 746 Miles Ave., Ph. 259-1042.

**MOTION PICTURE OPERATORS, STAGE & THEATRE EMPLOYEES NO. 240**—Vernon Brakke, Pres., 2143 Clark Ave., Ph. 245-3493; James Nelson, Bus. Agent, 337 Burlington Ave., Ph. 245-7079; 1st Tuesday.

**MUSICIANS PROTECTIVE NO. 493**—Harry Turner, Pres., 222 Fairpark Dr., Ph. 248-6543; Fran Fredrics, Sec.-Treas., 326 Securities Building, Ph. 245-3360; 2nd Sunday.

**OIL WORKERS NO. 470**—Joe Haddenhorst, Pres., 2645 Custer Ave., Ph. 656-2073; Robert Manning, Sec.-Treas., 616 W. 18th, Ph. 252-5079; 1st Thursday, 108 W. 11th.

**PAINTERS & DECORATORS NO. 167**—John Vandenberg, Pres., 215½ Jackson, Ph. 245-7821; Howard Nue, Treas., 3018 Nue Ln., Ph. 248-6604; Walter Embry, Bus. Agent, 709 N. 26th, Ph. 259-1105; Office 252-2535; 1st Tuesday.

**PLASTERERS & CEMENT FINISHERS NO. 352**—Henry Lowe, Pres., 3364 Winchell Lane, Ph. 245-6119; J. Kenneth Crosmer, Sec. and Bus. Agent, 37 Washington, Ph. 248-6989; 1st Tuesday, Labor Temple.

**PLUMBERS & STEAMFITTERS NO. 30**—Lewis Howe, Pres., 2411 Miles Ave., Ph. 656-2535; William Tooley, Jr., Sec., 1649 Lynn Ave., Ph. 252-4524; Paul Singer, Bus. Agent, 2906 Grand Ave., Ph. 656-2318; 2nd and 4th Wednesday, 2906 Grand Ave.

**POST OFFICE EMPLOYEES NO. 132**—Gordon Stephens, Pres., 413 N. 31st, Ph. 259-2182; Kenneth Belcher, Sec., 2417 Ave. B, Ph. 656-5064; Walter Mylan, Treas., 1445 Wicks Lane, Ph. 259-3681; 1st Sunday.

**PRINTING PRESSMEN NO. 227**—Douglas Lattimer, Pres., 1104 Lendel Lane, Ph. 252-5847; Zack Garretson, Sec.-Treas., 3002 Howard Ave., Ph. 656-2443; 1st Monday, Labor Temple.

**RAILROAD CARMEN NO. 468**—Edward H. Campbell, Pres., 432 Alderson Ave., Ph. 259-0219; L. H. Wunderlich, Fin. Sec., 228 Parkhill Dr., Ph. 252-1128; 1st Tuesday, Labor Temple.

**RAILROAD CLERKS & FREIGHT HANDLERS NO. 401**—Fred W. Roesler, Pres., 1055 Logan Lane, Ph. 259-6432; Evelyn Straight, Sec.-Treas., 25½ Wyoming Ave., Ph. 252-1895; 3rd Saturday, Labor Temple.

**RAILROAD MAINTENANCE OF WAY NO. 295**—Miles Barclay, Pres., 209 Third Ave., Laurel, Ph. 698-4597; Richard A. Zenda, Sec.-Treas., 415 W. 7th, Laurel, Ph. 698-4287; Quarterly meetings, Labor Temple.

**Billings**—(Continued)

**RAILROAD CLERKS NO. 1573**—Richard Fredrickson, Pres., 1725 Clark Ave., Ph. 252-6065; Allen W. Reiter, Sec.-Treas., 2022 W. 13th, Ph. 252-6268.

**ROOFERS NO. 229**—Herman Tulp, Pres., 2114 Rehberg Lane, Ph. 252-7358; William Terwedo, Sec.-Bus. Agent, 541 Terry Ave., Ph. 259-1072; 4th Friday, Labor Temple.

**SHEET METAL WORKERS NO. 169**—Robert Sand, Pres., 511 Mervin, Ph. 245-7834; Harry Garberg, Fin. Sec. and Bus. Agent, 2061 Hallowell Lane, Ph. 259-4919; 2nd Friday, except every third month, 2nd Saturday, Labor Temple.

**STAGE & SCREEN WORKERS NO. 240**—Richard Baker, Pres., 416 Nelson Dr., Ph. 259-9436; A. R. Bird, Sec.-Treas., 1040 N. 26th, Ph. 245-5636; Jim Nelson, Bus. Agent, 337 Burlington Ave., Ph. 245-7079; Last Sunday.

**STEEL WORKERS NO. 3169**—Frank Moore, Pres., 4623 Phillips, Ph. 259-7250; Rolland Weigum, Treas., 4432 Mitchell Ave., Ph. 259-2433; 4th Friday, Billings Rod & Gun Club.

**STATE, COUNTY & CITY EMPLOYEES NO. 77**—No longer in existence.

**STATE, COUNTY & CITY EMPLOYEES NO. 225**—Clifford Kent, Pres., 4312 Murphy Ave., Ph. 259-4814; Tom West, Sec. 1944 Custer, Ph. 259-8650; 2nd Tuesday, Charley Brown's.

**STEREOTYPE NO. 135**—No longer in existence.

**SUGAR WORKERS NO. 1064**—Michael W. Becker, Pres., 1521 Ave. F, Ph. 259-6940; Marvin Stark, Sec.-Treas., 2226 W. 6th, Ph. 259-1940; 4th Wednesday, Labor Temple.

**TEAMSTERS NO. 190**—Richard Stordahl, Pres., 2906 Custer Ave., Ph. 656-1959; Hall C. Cowen, Sec., 1917 Ave. D, Ph. 245-3742; Two Bus. Agents: A. P. Adams, 1414 W. 20th, Marvin Stanley, 437 Coleman, Ph. 248-8181; 1st Tuesday, 437 Kuhlman Drive.

**TRANSPORTATION WORKERS NO. 1104**—A. A. Pavelis, Pres., 2067 Garden Ave., Ph. 252-2716; D. A. Harris, Sec.-Treas., 1028 Howard Ave., Ph. 245-3322; 2nd Saturday, Rex Hotel.

**TYPOGRAHICAL NO. 398**—Charles J. Leming, Pres., 1525 18th St. W., Ph. 252-2022; Robert Olsen, Sec., 619 Lewis Ave., Ph. 259-5454; 1st Sunday of every month, Labor Temple.

**YELLOWSTONE VALLEY CENTRAL LABOR COUNCIL**—Darwin Rieger, Pres., 18 Marshall Dr., Ph. 259-1287; Allen Reiter, 2022 W. 13th, Ph. 252-6268; 1st and 3rd Friday, Labor Temple.

****HARDIN**—(Billings area)

**SUGAR WORKERS NO. 21231**—Morgan Deneen, Pres., SE of Hardin, Ph. 665-2040; Lawrence Ziler, Fin. Sec., Star Route, Ph. 665-1986; 2nd Wednesday.

****COLUMBUS**—(Billings area)

**CARPENTERS NO. 2446**—Harry Kienitz, Pres., Columbus; Charley Frey, Fin. Sec., Box 111, Absarokee.

**Billings**—(Continued)

****BILLINGS**—(Continued)

**LETTER CARRIERS NO. 815**—Dale Sherman, Pres., 1804 Wyoming Ave., Ph. 252-7379; James Jacobs, Sec., 4208 Clevenger Ave., Ph. 252-8865; 1st Wednesday, K.C. Hall.

**RETAIL CLERKS NO. 1573**—Richard Fredrickson, Pres., 1725 Clark Ave., Ph. 252-6065; Allen W. Reiter, Sec.-Treas., 2022 W. 13th, Ph. 252-6268.

**MACHINIST LOCAL NO. 622**—Gordon Bayman, Pres., 4119 Phillips, Ph. 245-7315; Gene Brum, Fin. Sec., 4513 Stone Ave., Ph. 252-3041; 1st and 3rd Thursday, Labor Temple.

****LAUREL**—(Billings area)

**FIREMEN & OILERS NO. 840**—Ray Eckry, Pres., 708 4th Ave., Ph. 698-4841; Bernard Pastian, Sec.-Treas., N. of Laurel, Ph. 698-4096; 1st Friday, Owl Cafe.

**OIL WORKERS NO. 443**—Ray Rudd, Pres., 301 E. 5th, Ph. 698-4984; Darrell Smith, Sec.-Treas., 1107 1st Ave., Ph. 698-4579; 2nd Wednesday, Oil Workers Union Hall.

**RAILROAD CARMEN NO. 476**—Raymond Weishaar, Pres., 208 Forest Ave., Ph. 698-6155; Henry Ostwalt, Sec., 11 5th Ave., Ph. 698-4636; 2nd Friday, Odd Fellows Hall.

**RAILROAD CLERKS NO. 516**—William Groll, Pres., 814 Wyoming Ave., Ph. 698-6231; Bob Heald, Sec., 103 E. Maryland, Ph. 633-2341; 2nd Tuesday.

**RAILROAD MACHINIST NO. 169**—Aleck Henry, Pres., 408 1st Ave., Ph. 698-4640; Herman Michael, Fin. Sec., 519 Wyoming Ave., Ph. 698-4743; 2nd Thursday, Owl Cafe.

**RAILROAD TRAINMEN NO. 457**—Paul McLarnon, Pres., W. of Laurel, Ph. 698-6442; David Kienitz, Sec., 110 Woodland Ave., Ph. 698-4813; Vincent Gonzales, Treas., 729 Wyoming Ave., Ph. 698-6944; 3rd Tuesday, Union Hall.

**STATE, COUNTY & MUNICIPAL EMPLOYEES NO. 316**—Dewey Nunn, Pres., S.E. of Laurel, Ph. 698-6475; Don Lenhardt, Sec., 219 7th Ave., Ph. 698-6173; 1st Wednesday, City Shop.

****RED LODGE**—(Billings area)

**BARBERS NO. 803**—A. F. Richardson, Pres., 302 N. Platte, Ph. 446-1638; Larry Sandretto, Sec., 802 N. Haggin, Ph. 446-1065; 4th Monday.

**CARPENTERS & JOINERS NO. 744**—Transferred into Billings Local.

**MINERS NO. 1095**—Waito Koski, Pres., 210 N. Haggin, Ph. 446-2761; William Godina, Sec., 117 South Word, Ph. 446-1274; 4th Wednesday, Library Hall.

**MINERS NO. 4457**—Paul Mitchell, Pres., 215 N. Haggin, Ph. 446-1359; Joe Bosone, Sec.-Treas., Bearcreek, Ph. 446-1082; no scheduled meetings, City Hall, Bearcreek.

**MINERS NO. 858**—William Slockhart, Pres., Red Lodge; Ollie Anderson, Fin. Sec., 505 South Platte, Ph. 446-1538; no regular meetings.

**ROUNDUP—(Billings area)

**MINERS NO. 8736**—John Nesheim, Pres., Bob 454, Ph. 323-1882; Warren Compton, Fin. Sec., 1104 W. 2nd, Ph. 323-2461; no regular meetings.

**MINERS NO. 5005**—No longer in existence.

**MINERS NO. 2866**—William Oset, Pres., Klein Star Rte., Ph. 323-1081; William J. Glancey, Sec., No. 3 S. Mine, Ph. 323-1281; 1st Monday, Union Hall.

**MECHANICS NO. 13107**—Henry Goehring, Pres., 503 E. 2nd, Ph. 323-1652; Jim Lynch, Sec., No. 3 Mine; Ph. 323-1981; no regular meetings.

## BOZEMAN

**BARBERS NO. 454**—James Jordan, Pres., 910 South Black, Ph. 586-6916; Virgil Chestnut, Sec., 424 N. 5th, Ph. 586-9779; 3rd Wednesday, Union Hall.

**BARTENDERS NO. 587**—Gus Larsen, Pres., Bozeman Hotel, Ph. 586-2381; William Johnson, Sec.-Bus. Agent, 419 W. Curtis, Ph. 587-4905; 2nd Sunday, Union Hall.

**BRICKLAYERS NO. 5**—Arnold Lilly, Pres., Belgrade, Montana, Ph. 388-4276; Phil Uhlrich, Sec., 711 S. 5th, Bozeman, Montana, Ph. 587-7595; 2nd Friday, Labor Temple.

**BUILDINGS TRADE COUNCIL**—Virgil Buettner, Pres., Box 1045, Ph. 586-6705; John L. Hamby, Sec., 511 N. 3rd, Ph. 587-7707; 4th Monday, Union Hall.

**BUTCHERS NO. 560**—Out of Billings, Mary McLaughlin, Local Bus. Agent, Manhattan, Montana, Ph. 284-6534.

**CARPENTERS & JOINERS NO. 557**—Richard Mainwaring, Pres., 113½ Nevada Street, Belgrade, Ph. 388-6346; Russell Huson, Bus. Agent, Livingston, Ph. 587-7690, or Res. 222-0878; 1st and 3rd Friday, Union Hall.

**CEMENT WORKERS NO. 239**—Bob Dennison, Pres., Belgrade, Ph. 388-4432; Harold Vandulah, Rec. Sec., Willow Creek, Ph. 285-6753; William Blakely, F. W.-Sec., Three Forks, Ph. 285-6634; 1st and 3rd Friday at Three Forks.

**CENTRAL LABOR COUNCIL**—Russell Huson, Pres., Ph. 222-0878 at Livingston; Larry Yale, Sec., 428 N. 5th, Ph. Res. 587-7368, Office 586-6744; 3rd Thursday.

**PLUMBERS & PIPEFITTERS NO. 243**—Wayne Ricks, Pres., 315 S. 10th, Ph. 587-7255; Don Kristenson, Sec.-Bus. Agent, N.W. of Bozeman, Ph. 586-2893; 2nd Monday, alternate meeting Bozeman and Livingston, Labor Temple in Bozeman, Union Hall, Livingston.

**RETAIL CLERKS NO. 684**—Archie Kelley, Bus. Agent, 608 S. 7th, Ph. 586-9282.

**STATE HIGHWAY DEPARTMENT — PUBLIC EMPLOYEES — BOZEMAN NO. 1621**—Larry Williams, Pres., Bridger Canyon, Ph. 586-5703; Pat Letendre, Sec., 439 N. 10th, Ph. 587-7958; Last Wednesday, Eagles Card Room.

**TEACHERS—MEA**—Ted Carter, Local Representative, Route 2, Bozeman, Ph. 586-9324.

**TEAMSTERS, CHAUFFEUR'S & HELPERS NO. 53**—Virgil Buettner, Pres., Box 102, Ph. 586-6705; Robert Rampy, Sec.-Bus. Agent, 408 N. Wallace, Office Ph. 586-6705, Residence Ph. 586-4045; 1st and 3rd Monday, Labor Temple.

**TYPOGRAPHICAL UNION NO. 656**—Roland Letendre, Pres., 439 N. 10th, Ph. 587-7958; Alfred Kerby, Sec., 404 N. 7th, Ph. 587-3602; 1st Monday, back of Chronicle Office.

**ELECTRICAL WORKERS NO. 416**—Tom Shane, Pres., 906 N. 17th, Ph. 587-7502; Chuck Courville, Bus. Agent, 511 N. 3rd, Ph. 587-7707; 2nd Tuesday, Labor Temple.

**Roundup**—(Continued)

**GRAIN MILLERS NO. 23**—Melvin Emerson, Pres., 112 E. Aspen, Ph. 586-6661; R. E. Bounting, Sec.-Treas., 215 E. Griffin, Ph. 586-6804; 3rd Tuesday, Labor Temple.

**HOD CARRIERS & LABORERS NO. 1277**—Willis Madden, Pres., 1420 W. Lincoln, Ph. 587-3337; Elmer Roessner, Bus. Agent, N.W. Bozeman, Ph. 586-2381; 2nd and 4th Wednesday, Labor Temple.

**HOTEL & RESTAURANT NO. 646**—Minnie Cox, Bus. Agent, N.W. Bozeman, Ph. 586-2772; Iris Biladeau, F.W.-Sec., W. of Bozeman, Ph. 587-3071; 3rd Wednesday, Labor Temple.

**LUMBER & SAWMILL WORKERS NO. 3021**—Earl Horsford, Pres., 915 L. Street, Ph. 586-5774; Earl Figgins, Rec.-Sec., 402 W. Short, Ph. 587-7408; Berl Hamilton, Fin. Sec., 620 N. Tracy, Ph. 586-5991; Labor Temple.

**MUSICIANS NO. 709**—Ralph Challender, Pres., 222 S. 13th, Ph. 586-6248; Edmond Sedivy, Sec., 820 S. Tracy, Ph. 586-9158; 1st Monday.

**PAINTERS & DECORATORS NO. 1411**—Norman Vetleson, Pres., 306 S. Bozeman, Ph. 586-9148; Lyle Johnson, Bus. Agent, 721 W. Koch, Ph. 586-2172; Arnold Williams, Sec., W. of Bozeman, Ph. 586-5748; 2nd Monday, Labor Temple.

**PLASTERERS & CEMENT MASONS NO. 792**—Warren E. Anderson, Sec.-Bus. Agent, 423 N. Tracy, Ph. 587-4394; 2nd Friday, Labor Temple.

## BUTTE

**AMALGAMATED TRANSIT UNION LOCAL NO. 381**—George Clayton, Jr., Pres., 2020 Massachusetts Ave., Ph. 792-4362; LeRoy Knight, Sec.-Bus. Agent, 2746 Placer St., Ph. 723-9160; Bus Depot.

**BAKERS & CONFECTIONERY WORKERS LOCAL NO. 93**—Pete Sever, Pres., 819 No. Henry St., Ph. 723-7960; William Rundle, Sec.-Bus. Agent, 1920 Banks St., Ph. 723-3575; 2nd Wednesday, Teamster's Hall.

**BARBERS & BEAUTICIANS LOCAL NO. 635**—Haland J. Lowney, Pres., 2008 Porter Ave., Ph. 792-5891; John M. Sarsfield, Sec.-Bus. Agent, 514 W. Silver St., Ph. 723-7065; 1st and 3rd Wednesday, Eagles Hall.

**BARTENDERS UNION LOCAL NO. 55**—John Moriarity, Pres., 609 N. Wyoming, Ph. 792-5902; Joseph Walker, Sec.-Bus. Agent, 3541 Willoughby Ave., Ph. 792-9090; 2nd and 4th Monday, 26 W. Granite St.

**BREWERY AND SOFT DRINK WORKERS LOCAL NO. 104**—Gordon Church, Pres., 2855 St. Ann, Ph. 792-3779; Robert Schonberg, Sec.-Bus. Agent, 1952 Princeton, Ph. 792-5457; meetings on call.

**BRICKLAYERS AND MASONS LOCAL NO. 1**—Darwin Bailey, Pres., 3335 Quincy, Ph. 723-4449; William McLaughlin, Sec.-Bus. Agent, 2424 Nettie, Ph. 792-7999; 2nd Thursday, Scandia Hall.

**BRIDGE STRUCTURAL & ORNAMENTAL IRONWORKERS LOCAL NO. 107**—Albert H. Boognl, Pres., 2400 Locust, Ph. 792-1436; Emil L. Kamps, Sec.-Bus. Agent, 807 W. Park, Anaconda, Ph. 563-3225; 3rd Monday, Croatian Hall, Anaconda, Montana.

**BUILDING SERVICE EMPLOYEES LOCAL 169**—George McIntosh, Pres., 2036 Roberts, Ph. 723-6012; Larry McAllister, Sec.-Bus. Agent, 2270 Cross Dr., Ph. 792-4802; 1st and 3rd Monday, Miners Union Hall.

**BUILDING & CONSTRUCTION TRADES COUNCIL**—Joe Cappa, Pres., 615 So. Jackson, Ph. 792-2096; Robert Vivian, Sec.-Bus. Agent, 3231 Busch, Ph. 792-3390; 1st and 3rd Tuesday, Carpenter's Union Hall.

**BUTTE BUTCHERS UNION LOCAL NO. 333**—George Huddleston, Pres., 1912 Wilson, Ph. 792-4417; William J. Richards, Sec.-Bus. Agent, 1729 Adams, Ph. 792-0150; 2nd Thursday, Eagles Hall.

**BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICA, LOCAL NO. 112**—John Bolton, Pres., 6 Gladstone Terrace, Walkerville, Ph. 723-6745; James Cadigan, Sec.-Bus. Agent, 2123 Princeton, Ph. 723-8992, Office Ph. 792-8542; 1st and 3rd Thursday, Carpenters Union Hall.

**COOKS & WAITERS LOCAL NO. 22**—William Pond, Pres., 947 Empire, Ph. 792-3942; Frank McNabb, Sec.-Bus. Agent, 1926 Roberts, Ph. 792-9550; Last Thursday, 1926 Roberts.

**INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 44**—Loren Ogle, Pres., 2903 Duncan Dr., Missoula, Montana, Ph. 549-5815; Francis A. Crowley, Sec.-Bus. Agent, 3566 Hartford, Ph. 723-7467; 4th Tuesday of Month, 1321 Kaw Ave., Office Ph. 792-8091.

**INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 65**—Dan Sullivan, Pres., 1715 Gaylord, Ph. 792-0667; Tom Brozovich, Sec.-Bus. Agent, 2312 Elm, Ph. 792-5553; 1st and 3rd Tuesday of Month, Miner's Union Hall.

**Bozeman**—(Continued)

**INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL NO. 623**—Bernard Bartzen, Pres., 2101 Gaylord, Ph. 792-6957; Donald Brunell, Sec.-Bus. Agent, 725 W. Daly, Walkerville, Ph. 792-5862; 2nd and 4th Monday of Month, Teamster's Union Hall.

**OPERATING ENGINEERS LOCAL NO. 400**—George Gordon, Pres., 604 51 S., Great Falls, Montana, Ph. 452-5414; Kenneth Kaighn, Sec.-Bus. Agent, 2409 Hauser, Helena, Montana, Ph. 442-8978; 3rd Thursday of Month, 35 W. Granite St., Office Ph. 723-4525.

**ENGINEERS, SILVER BOW STATIONARY LOCAL NO. 375**—Thomas Osborne, Pres., 1919½ S. Montana, Ph. 723-4114; William Evans, Sec.-Bus. Agent, 2829 Bayard, Ph. 792-1497; 2nd Tuesday, Moose Hall; Office, New Miners Bank Bldg., Ph. 723-7921.

**FILM EXCHANGE EMPLOYEES LOCAL NO. B-75**—Elsie Whitehead, Pres., 1738 Elm, Ph. 792-1737; Jack Gibson, Sec.-Bus. Agent, 935 15th, Ph. 723-4241; 3rd Wednesday, Miner's Union Hall.

**FIREFIGHTERS LOCAL NO. 96**—James Sitton, Pres., 1950 Lowell, Ph. 792-4428; Earl Casagranda, Sec.-Bus. Agent, 1362 Dewey Blvd., Ph. 792-7807; 1 Day a Month, Fire Hall, 17 W. Quartz St.

**GENERAL LABORERS LOCAL NO. 163**—Dorsey Burckhartt, Pres., 1810 Whitman, Ph. 792-7048; Dan Jones, Sec.-Bus. Agent, 1041 Colorado, Ph. 792-1421; 2nd and 4th Thursday of Month, Carpenter's Hall. Office 156 W. Granite, Ph. 723-8102.

**GENERAL PIPEFITTERS & HELPERS LOCAL NO. 316**—Bert Allen, Pres., 2616 Moulton, Ph. 792-5597; Bert Allen, Sec.-Bus. Agent, 2616 Moulton, Ph. 792-5597; 1st Thursday of Month, Miner's Union Hall.

**LATHERS LOCAL NO. 69**—George Sullivan, Pres., 315 Joliet St., Helena, Montana, Ph. 442-3034; William Mehrens, Sec.-Bus. Agent, 1350 Sampson, Ph. 723-5779; 3rd Saturday of Month, Scandia Hall, 537½ So. Main St.

**LAUNDRY & DYE WORKERS LOCAL NO. 25**—Mrs. Ernest George, Pres., 2911 Amherst Ave., Ph. 792-3938; Pearl Thomas, Sec.-Bus. Agent, 823 W. Broadway, Ph. 723-3095; 3rd Wednesday of Month, Teamster's Hall.

**LINOLEUM LAYERS LOCAL NO. 1572**—Gerald Aleksich, Pres., 510 S. Montana, Ph. 723-7382; Raymond Kremer, Sec.-Bus. Agent, 3205 Floral Blvd., Ph. 723-5949; 2nd Wednesday of Month, Scandia Hall.

**INTERNATIONAL ASSOCIATION OF MACHINISTS & AEROSPACE WORKERS LOCAL NO. 88**—H. A. "Al" Niemi, Pres., 125 W. Granite, Ph. 723-8044; Thomas P. Tracy, Sec.-Bus. Agent, 2425 Nettie, Ph. 792-5010; 1st and 3rd Thursday of Month, Miner's Union Hall, Second Floor; Office 125 W. Granite, Ph. 723-8044.

**MINERS UNION, IUMM&SW LOCAL NO. 1-A**—James Ryan, Pres., 636 S. Dakota, Ph. 792-5483; Reginald Beavis, Sec.-Bus. Agent, 77 Bennet, Walkerville, Ph. 792-0658; 2nd and 4th Wednesday of Month, Miner's Union Hall; Office 125 W. Granite, Ph. 792-2909.

**MAILERS LOCAL NO. 25**—Fred Moore, Pres., 112 W. Gold, Ph. 723-4920; Harold Heath, Sec.-Bus. Agent, 1525 "B" St., Ph. 723-5184; On Call.

**MUSICIANS ASSN. A.F. OF M. LOCAL NO. 241**—Edward O. Bowman, Pres., 2000 S. Gaylord, Ph. 792-5608; Karl Wright, Sec.-Bus. Agent, 919 W. Granite, Ph. 792-3921; 1st and 3rd Wednesday of Month, 22 North Dakota St.

**Butte**—(Continued)

**PAINTERS LOCAL NO. 720**—Dennis Scanlan, Pres., 636 W. Silver, Ph. 792-6235; Ovide Guay, Sec.-Bus. Agent, 3201 Sheridan Ave., Ph. 792-0694; 1st, 3rd, and 5th Monday of Month, Eagles Hall, 26 W. Granite St.

**PLASTERERS & CEMENT WORKERS LOCAL NO. 119**—Lawrence Sladich, Pres., 518 Oak St., Anaconda, Montana, Ph. 563-5446; Patrick O'Boyle, Sec.-Bus. Agent, 110 W. Daly, Walkerville, Ph. 792-1423; 1st Wednesday of Month, Scandia Hall.

**PLUMBERS & PIPEFITTERS LOCAL NO. 41**—Joe Brady, Pres., 1128 Maryland, Ph. 792-9019; Mitchell Mihailovich, Sec.-Bus. Agent, 1900 Elm St., Ph. 792-1944; 1st and 3rd Monday of Month, Carpenter's Hall.

**PRINTING PRESSMEN & ASSISTANTS LOCAL NO. 21**—Ray O'Rouke, Pres., 3204 Hannibal; George Toy, Sec.-Bus. Agent, 2131 Cottonwood, Ph. 723-4853; 2nd Wednesday of Month, Miner's Union Hall.

**RETAIL CLERKS LOCAL NO. 4**—Barney McGarry, Pres., 7 So. Excelsior, Ph. 723-7846; Edward L. Zeier, Sec.-Bus. Agent, 125 W. Granite, Ph. 792-3266; Office 125 W. Granite, Ph. 792-3266; 1st Wednesday of Month, Miner's Union Hall.

**R. R. CLERKS BUTTE LODGE LOCAL NO. 454**—Patricia Thomas, Pres., 2900 Gladstone, Ph. 792-7585; Wm. Lappin, Sec.-Bus. Agent, 1907 Reynolds, Ph. 723-4474; Last Friday of Month, Burlington No. Depot.

**UNITED STATE TILE & COMPOSITION ROOFERS, DAMPE WATER PROOF WORKERS ASSOCIATION LOCAL NO. 250**—Fred Harvey, Pres., 1032 Empire, Ph. 792-1491; Fred Harvey, Sec.-Bus. Agent, 1032 Empire, Ph. 792-1491; 3rd Thursday of Month, Carpenter's Hall.

**SHEET METAL WORKERS LOCAL NO. 103**—Paul Miller, Pres., 2001 Adams, Ph. 792-6036; John Burns, Sec.-Bus. Agent, 2400 Meade Ave., Ph. 723-3655; 4th Friday of Month, Eagles Hall.

**AMALGAMATED MEAT CUTTERS & BUTCHERS WORKERS LOCAL NO. 301**—Clarence Mower, Pres., 300 Colorado, Ph. 792-2479; Paul C. Johnson, Sec.-Bus. Agent, 1034 W. Gold, Ph. 792-0089; Meetings on Call, 14 W. Platinum.

**STAGE EMPLOYEES LOCAL NO. 94**—Edward Curran, Pres., 701 W. Galena, Ph. 723-5602; E. J. Sullivan, Sec.-Bus. Agent, 661 Placer, Ph. 792-1139; 2nd Tuesday of Month, 22 North Dakota.

**STEREOTYPERS & ELECTROTYPERS LOCAL NO. 60**—Joe Huffer, Pres., 2053 Silver Bow St., Ph. 723-9268; Joe Hughes, Sec.-Bus. Agent, 27 W. Woolman, Ph. 792-3936; 1st Sunday of Month, Standard-Post Building.

**TEACHERS LOCAL NO. 332**—Eileen Nixon, Pres., 508 N. Main, Ph. 723-7172; James Dennehy, Sec.-Bus. Agent, 725 Zarelda, Ph. 792-1165; 1st and 2nd Wednesday of Month, School Adm., 111 N. Montana.

**TEAMSTERS LOCAL NO. 2**—Ed Kangas, Pres., Rte. #1, Box No. 121, Whitehall, Ph. 287-3483; Joe Rossman, Sec.-Bus. Agent, 3314 Hannibal, Ph. 723-5628; 1st and 3rd Thursday of Month, Teamsters Hall, Office 3345 Harrison. Ph. 792-1328.

**TYPOGRAPHICAL LOCAL NO. 126**—Fred W. Richards, Pres., 604 Caledonia, Ph. 792-2931; John A. Lavell, Sec.-Bus. Agent, Box 415, Ph. 792-0016; 3rd Sunday of Month, Miner's Union Hall.

**Butte**—(Continued)

**WOMEN'S PROTECTIVE UNION LOCAL NO. 457**—Blanche Copenhaver, Pres., 125 W. Granite, Ph. 792-8733; Val Webster and Margaret Harrington, Sec.-Bus. Agents, 125 W. Granite, Ph. 792-8733; 2nd and 4th Friday of Month, Miner's Union Hall, 2nd Floor. Office 125 W. Granite, Ph. 792-8733.

## CUT BANK

**CARPENTERS NO. 3243**—Otis Sharp, Pres., 115 6th Ave. N.W., Cut Bank, Ph. 938-4297; R. W. Wolk, Sec., 326 5th Ave. S.E., Ph. 938-2039; Ruben Douglas, Treas., Browning, Montana, Ph. 338-7110; Alva Mock, Bus. Agent, North Cut Bank, Ph. 336-2156.

**GLACIER EMPLOYEES ASSOCIATION (Field Employees, Union Oil Co.)**—Emmett Embody, Pres., 135 Mt. View Blvd., Cut Bank, Ph. 938-4341; W. C. Schilling, Sec., 218 7th Ave. S.E., Cut Bank, Ph. 938-2649.

**OIL CHEMICAL & ATOMIC WORKERS NO. 2-493**—Dick Palmer, Pres., Plains Hotel, Ph. 938-2112; Don G. Boe, Sec.-Treas., 427 Mountain View Blvd., Ph. 938-2737.

**MUSICIANS NO. 365**—Great Falls Local, Shelby Division.

## DILLON

**NO LOCAL UNIONS IN THIS AREA.** The bricklayers, carpenters, electricians, plumbers, clerks, and meat cutters are affiliated with Butte unions.

## GLASGOW

**BRICKLAYERS**—Havre Local.

**CARPENTERS & JOINERS NO. 1211**—Ronald Kulczyk, Pres., Rte. #1, Nashua, Montana, Ph. 367-4237; Richard O. Larson, Sec., Rte. #1, Box 106, Glasgow, Ph. 228-2690; Marion Souther, Bus. Agent-Fin. Sec., 914 2nd Ave. So., Glasgow, Ph. 228-2895; 1st and 3rd Thursday, 402 2nd Ave. So.

**CENTRAL LABOR COUNCIL**—Don Wilson, Pres., 24 Meadow Court, Glasgow, Ph. 228-8495; Helga Maxwell, Fin. Sec., Box 114, Glasgow, Ph. 228-8560; 2nd Monday, 402 2nd Ave. So.

**ELECTRICAL WORKERS UTILITIES NO. 758**—Dean Mann, Pres., 402 9th St. So., Glasgow, Ph. 228-4434; Gerald McPherson, Sec., 43 Perth, Glasgow, Ph. 228-4400; Roy Harris, Fin. Sec., 431 Front, Wolf Point, Montana, Ph. 653-1885; 4th Friday, Legion Club, Glasgow or 215 3rd Ave. So., Wolf Point, alternating.

**HOTEL, RESTAURANT & BARTENDERS LOCAL NO. 570**—Emma Henning, Pres., 123 2nd St. No., Glasgow; Mrs. Mel McNett, Vice Pres., Buttrey Apt. #10, Glasgow, Ph. 228-9356; Helga (Bobby) Maxwell, Sec.-Bus. Agent, Box 114, Glasgow, Ph. 228-8560; 1st Thursday, 10:00 a.m., and 7:30 p.m., 402 2nd Ave. So.

**INTERNATIONAL BROTHERHOOD ELECTRICAL WORKERS NO. 1688-1 Fort Peck**—James R. DeDobbeleer, Pres., 5 W. Kansas, Fort Peck, Ph. 526-3250; Wayne J. Putz, V. Pres., Wheeler, Ph. 526-3588; Sylvester Riemann, Sec., 1109 W. Kansas, Fort Peck, Ph. 526-3443; Last Friday of Month, Power House, Ft. Peck.

**INTERNATIONAL BROTHERHOOD ELECTRICAL WORKERS NO. 2056**—Albert G. Franzen, Pres., S.W. of Glasgow, Ph. 367-4278; George Kolstad, Sec., West of Glasgow, Ph. 367-4362; Donald L. Wilson, Bus. Agent, 24 Meadow Court, Glasgow, Ph. 228-8495; 1st and 3rd Tuesday of Month, 402 2nd Ave. So.

**INTERNATIONAL UNION OF OPERATING ENGINEERS — LOCAL UNION NO. 400**—Helena, Montana, Glasgow District #5, Office 130 3rd St. So. E. C. (Buster) Lenoir, District Representative, Ph. 228-2322; 2nd Wednesday, 130 3rd St. So.

**LABORERS & HOD CARRIERS**—Billings Local.

**MUSICIANS PROTECTIVE UNION NO. 429**—Miles City Local.

**NATIONAL ASSOCIATION OF LETTER CARRIERS NO. 1698**—Charles Burger, Pres., Box 1007, Glasgow, Ph. 228-4094; Donald Bauer, Sec., 820 10th Ave. No., Glasgow, Ph. 228-2200; 15th of Month, Post Office.

**NATIONAL FEDERATION OF POST OFFICE CLERKS NO. 616**—Thomas W. Pugh, Pres., 23 Angus Dr., Glasgow, Ph. 228-4219; Edward Olinger, Sec., 22 Angus Dr., Glasgow, Ph. 228-4217; 2nd Wednesday, Post Office.

**OPERATIVE PLASTERERS & CEMENT MASONS NO. 784**—Tom J. Clark, Pres., 352½ 2nd Ave. No., Glasgow, Ph. 228-2340; Richard Mullin, Sec.-Bus. Agent, 1033 2nd Ave. So., Glasgow, Ph. 228-2720; No regular scheduled meeting.

**PAINTERS & DECORATORS**—Billings Local.

**PLUMBERS**—Great Falls Local.

**R. R. ENGINEERS NO. 392**—Havre Local.

Glasgow—(Continued)

**RAILROAD MAINTENANCE OF WAY NO. 1189**—Sam Storkson, Pres., 229 1st Ave. So., Glasgow, Ph. 228-4893; I. J. Negaard, Sec., 100 Indian, Wolf Point, Montana, Ph. 653-2426; No regular scheduled meeting.

**SHEET METAL WORKERS**—Billings Local.

**TEAMSTERS**—Great Falls Local.

**UNITED TRANSPORTATION UNION NO. C-73**—John W. Fargo, Pres., 14 Heather Lane, Glasgow, Ph. 228-4565; John H. Hicks, Vice Pres., West of Glasgow, Ph. 228-2689; Andrew J. Binette, Sec., 55 Lomond Ave., Glasgow, Ph. 228-2538; 3rd Tuesday, 402 2nd Ave. So.

**UNITED TRANSPORTATION UNION NO. E6-29**—Ted Crowley, Pres., 26 3rd Ave. No., Glasgow, Ph. 228-8136; Glenn Elletson, Sec., N.W. of Glasgow, Ph. 228-8600; 2nd Tuesday, Elletson's N.W. of Glasgow.

## GLENDIVE

**CARPENTERS & JOINERS NO. 2425**—Pete Maciorski, Pres., 127 Hillcrest, Ph. 365-2762; Joe Lohse, Fin. Sec., 1505 N. Kendrick Ave., Ph. 365-4175; Oscar Granlie, Sec.-Treas., 318 S. Nowlan, Ph. 365-2915; Joe L. Popiel, Central Montana District Bus. Agent, Highland Park Road, Ph. 365-3782; 4th Friday, I.O.O.F. Hall.

**ELECTRICAL WORKERS NO. 1050**—Bob Sarver, Pres., 1315 S. Sargent Ave., Ph. 365-2565; Jack Baker, Sec., 720 S. Nowlan Ave., Ph. 365-3071; 2nd Thursday, Elks Hall.

**LETTER CARRIERS NO. 1643**—John S. Schloss, Pres., 801 Dove, Ph. 365-3897; Paul Coyan, Sec., 406 N. Meade, Ph. 365-2794; On Call.

**POST OFFICE CLERKS NO. 728**—Wayne Kegley, Pres., 415 S. Taylor, Ph. 365-2705.

**R. R. CARMEN NO. 342**—Archie Scott, Pres., 500 N. Pearson, Ph. 365-4783; George Brilz, Chairman, 610 N. Nowlan, Ph. 365-4222; Ralph Stoddard, Treas., 407 N. Sargent Ave., Ph. 365-3765; John Miller, Sec., 516 N. Meade, Ph. 365-3649.

**R. R. TRAINMEN NO. 328**—Jerome Barth, Pres., 622½ N. Nowlan Ave., Ph. 365-4254; L. A. Widman, Sec.-Local Chairman, W. Glendive, Ph. 365-4262; W. F. Kelly, Treas.; Frank Nord, Leg. Rep., 406 N. Nowlan, Ph. 365-3834; 2nd Thursday, American Legion Hall.

**R. R. MAINTENANCE OF WAY NO. 297**—Carl Knutson, Sec.-Treas., 220 S. Pearson, Ph. 365-4194; Quarterly meeting.

**R. R. CLERKS NO. 386**—J. A. Klein, Pres., W. of Glendive, Ph. 365-4503; Harold Fulton, Sec.-Treas., 409 Hemlock, Forest Park, Ph. 365-2620; First Monday, I.O.O.F. Hall.

**STATE HIGHWAY EMPLOYEES NO. 852**—Jerald Kuester, Pres., 803 Dove, Ph. 365-3330; Karl P. Overlie, Sec.-Treas., 715 E. Towne, Ph. 365-4672.

**STATE HIGHWAY EMPLOYEES NO. 1547**—Bill Spracklin, Pres., S. of Glendive, Ph. 365-3241; Floyd Schram, Sec.-Treas., 606 River Ave., Ph. 365-2440; First Friday, V.F.W. Hall.

## GREAT FALLS

**A.F.L.-C.I.O.—MONTANA STATE**—Vince Bosch, Pres., Route #1 South, Ph. 761-5469; Jim Murry, Sec.; Bob Kokaruda, Vice Pres.; Executive Board Meetings in Helena; Quarterly Convention in August.

**AMALGAMATED MEAT CUTTERS & BUTCHERS WORKERS OF NORTH AMERICA NO. 479**—Jerry Dolson, Moving to Conrad; Raymond G. Trudel, Sec.-Bus. Manager, 1112 7th St. So., Ph. 452-4262; 4th Tuesday, Labor Temple.

**BAKERY & CONFECTIONARY WORKERS NO. 91**—Leon Nerpel, Pres., and Bus. Agent, Route #1 South, Ph. 453-2945; Harold Wilke, Sec., 1427 7th Ave. No., Ph. 453-6857; 2nd Monday of each month at 7:00 p.m., Labor Temple.

**BARBERS & BEAUTICIANS NO. 581**—Hilda Meyers, Pres.; William Graves, Bus. Agent, A Division, Ph. 452-1975; 4th Tuesday, American Legion Hall.

**BARTENDERS NO. 609**—Joseph Presslitz, Pres., 2120 7th Ave. So., Ph. 454-0470; John J. Dolan, Sec. and Bus. Agent, 1112 7th St. So., Ph. 452-8722; 1st and 3rd Sunday at 11:00 a.m., Labor Temple.

**BOILERMAKERS & BLACKSMITHS NO. 602**—Joseph Wolf, Pres., 501 9th Ave. S.W., Ph. 452-0519; Eugene McCarty, Sec.-Treas., 1409 2nd Ave. N.W., Ph. 452-0079; 3rd Tuesday, Labor Temple.

**BRICKLAYERS & MASONS NO. 3**—Richard Jung, Pres., 1901 5th Ave., S.W., Ph. 453-1262; Robert Geier, Sec., 610 46th St. So., Ph. 453-0066; Gerald Cooper, Bus. Agent, 406 19th St. S.W., Ph. 761-2171; Last Tuesday, Labor Temple.

**BROTHERHOOD OF BOOKBINDERS NO. 101—(Great Falls, Butte, Helena, and Missoula)**—Robert Wren, Pres., 5400 5th Ave. So., Ph. 452-1188; Doris Kitterman, Sec.-Treas., 1512 16th Ave. S.W., Ph. 452-1196; Last Saturday in April and last Saturday in September, various locations.

**CARPENTERS & JOINERS NO. 286**—E. W. Hagglund, Pres., 1421 6th Ave. N.W., Ph. 453-8506; Jack Gollehon, Sec., 1915 7th Ave. So., Ph. 453-7126; K. P. Loftus, Fin. Sec., 113 10th St. So., Ph. 452-4487; Willard E. Delger, Bus. Rep., 716 1st Ave. So., Ph. 453-1301; Monday, Carpenters' Hall.

**CARPENTERS LADIES AUXILIARY NO. 201**—Mrs. Marvin Schultz, Pres., 417 10th Ave. S.W., Ph. 453-2536; Grace Seibrasse, Fin. Sec., 2117 4th Ave. So., no phone; Elenore Roe, Rec. Sec., 1811 21st Ave. So., Ph. 453-2356; 3rd Monday in various homes.

**CASCADE COUNTY TRADES & LABOR ASSEMBLY**—Vince Bosh, Pres., 1112 7th St. So., Ph. 453-9444; Murry McNicol, Vice Pres., 1112 7th St. So., Ph. 452-4181; Joe Meyer, Sec., 1112 7th St. So., Ph. 453-1781; 1st and 3rd Friday, Labor Temple, 8:00 p.m.

**FIREFIGHTERS NO. 8**—Dick Zale, Pres., 517 3rd Ave. No., Ph. 761-7114; Richard Levandowski, Sec.-Treas., 212 Riverview Lane, Ph. 453-6176; 1st Tuesday, Fire Department.

**GRAIN MILLERS NO. 109**—Ron Brannon, Pres., 2025 3rd Ave. No., Ph. 453-2809; Elmer Weiler, Sec., 1405 10th Ave. N.W., Ph. 452-9108; 2nd Monday, Labor Temple.

**HOTEL & RESTAURANT EMPLOYEES NO. 101**—Eileen Swift, Pres., 425 4th Ave. So., Ph. 452-0281; Mary Mader, Sec.-Treas., Box 308 or 1112 7th St. So., Ph. 453-1091; 2nd Thursday at 2:30; 4th Thursday, 9:00 a.m. and 8:30 p.m., Labor Temple.

**Great Falls**—(Continued)

**INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS NO. 122**—Lester R. Rodger, Pres., 801 38th St. No., Ph. 453-4798; William A. Christman, Bus. Manager, 1112 7th St. So., Ph. 452-2162; 2nd Tuesday each month.

**INTERNATIONAL BROTHERHOOD OF PAINTERS & ALLIED TRADES NO. 260**—Al Eastman, 1112 7th St. So., Ph. 452-0889; Terry Linns, 1112 7th St. So., Ph. 452-0889; 1st and 3rd Monday, Labor Temple.

**INTERNATIONAL UNION OF OPERATING ENGINEERS NO. 400**—George Gordon, District Bus. Manager, 1112 7th St. So., Ph. 453-9444; Kenneth Kaign, Pres., 505 No. Main St., Helena, Montana, Ph. 442-9597; 3rd Wednesday of each month.

**IRON & STRUCTURAL STEEL WORKERS NO. 815**—William McRae, Pres., Fairfield, Montana, Ph. 467-2713; Lewis Goodman, Bus. Agent, 1112 7th St. So.; 3rd Monday, Labor Temple.

**LABORERS INTERNATIONAL UNION OF NORTH AMERICA NO. 273**—Clarence Meyers, Pres., 1420 2nd Ave. No., Ph. 453-5512; John Hamrell, Bus. Manager, 1112 7th St. So., Ph. 452-3653; 4th Wednesday of each month, Labor Temple.

**LATHERS NO. 305**—Eugene McGregor, Pres., 113 Riverview 8 West, Ph. 452-9240; Barney Kelley, Sec., Ulm, Montana, Ph. 886-3271; 4th Monday, Labor Temple.

**LAUNDRY WORKERS & CLEANERS NO. 19**—Linda McCarty, Pres., 1409 2nd Ave. N.W., Ph. 452-0075; Melba Ogg, Sec., 817 6th Ave. No., Ph. 761-2468.

**LETTER CARRIERS NO. 650**—Vern Larson, Pres., 3416 1st Ave. So., Ph. 452-4624; John Ferda, Sec.-Treas., 1511 2nd Ave. So., Ph. 453-1592; 1st Tuesday at Post Office Building.

**MACHINISTS, AUTO & SHOP NO. 1046**—Reuben Dittus, Pres., 1625 5th Ave. So., Ph. 453-6724; Murray McNicol, Dir. Bus. Rep., 1112 7th St. So., Ph. 452-4181; James Murr, Bus. Rep., Ph. 452-4181; William Cameron, Jr., Rec. Sec., 3017 3rd Ave. So., Ph. 453-5792; 1st and 3rd Wednesday, 8:00 p.m., Labor Temple.

**MACHINISTS AUXILIARY NO. 324**—Margaret McNicol, Pres., 2217 Central Ave., Ph. 453-0925; Ruby Cole, Sec., 1718 5½ Ave. So., Ph. 452-7371.

**METAL TRADES COUNCIL**—Murray McNicol, Pres., 1112 7th St. So., Ph. 452-4181; Bob Orchieu, Sec., 1526 21st Ave. So., Ph. 452-8229; 1st Thursday, ,Labor Temple.

**MOLDERS NO. 93**—Mark LaValley, 1004 10th Ave. No., Ph. 452-1190; Wilford Bourgault, Sec.-Treas., 3023 2nd Ave. So., Ph. 452-4832; 1st Thursday, Labor Temple.

**MUSICIANS NO. 365**—Jack Harper, Bus. Agent and Sec., 209 Ecklund Building, Ph. 452-3962; 2nd Wednesday, Labor Temple.

**NEWSPAPER GUILD NO. 81**—Ralph Pomnichowski, Pres., 108 Riverview 8 West, Ph. 452-6364; Ralph Bidwell, Sec.-Treas., 1308 Ave. C Northwest, Ph. 761-2911; 4th Tuesday, Great Falls Federal Building.

**OIL CHEMICAL & ATOMIC WORKERS NO. 2491**—Raymond Benegas, Pres., 1200 2nd Ave. So., Ph. 761-3863; Raymond Peters, Sec., 2010 River Drive No., Ph. 761-3671; 2nd Friday, Labor Temple, 7:45 p.m.

Great Falls—(Continued)

**PIPEFITTERS NO. 712**—Richard Whitmore, 116 Riverview 5 West, Ph. 453-6046. William Fahrman, Sec., 324 2nd Ave. No., Ph. 453-4075; 1st Friday, Labor Temple.

**PLASTERERS & CEMENT FINISHERS NO. 110**—Francis Davidson, Pres., 3717 4th Ave. No., Ph. 453-5842; Julius Pawlisz, Bus. Agent, 513 25th Ave. N.E., Ph. 453-6379; John Kind, Sec., 1800 Central Ave., Ph. 453-0875; 4th Friday of each Month.

**PLUMBERS & FITTERS NO. 139**—Irvin Gardner, Pres., 264 19th Ave. N.W., Ph. 452-4994; Joseph J. Martin, Bus. Manager, 1112 7th St. So., Ph. 452-1073; 1st and 3rd Tuesday of each month.

**POST OFFICE CLERKS NO. 208**—Burt Waetzig, Pres., 933 Fair Addition, Ph. 452-0748; Arthur Raunig, Jr., Sec., 411 14th St. So., Ph. 761-4269; 1st Sunday each month, Post Office Building.

**PRINTING PRESSMEN NO. 93**—John Boragreen, Pres., 708 Riverview Blvd., Ph. 761-2443; Jim Godfrey, Sec., 4204 2nd Ave. No., Ph. 453-5582; 2nd Tuesday, V.F.W. Building.

**R. R. BOILERMAKERS & BLACKSMITHS NO. 307**—C. J. Scotson, Sec., 2100 4th Ave. So., Ph. 453-8746.

**R. R. BRAKEMEN (U.T.U.) NO. 356**—P. R. Lee, 101 12th St. N.W., Ph. 452-0439, Chairman.

**R. R. CARMEN NO. 623**—Lee J. Thompson, Chairman, 1801 7th Ave. So., Ph. 453-3021.

**R. R. CLERKS NO. 528**—F. J. Teague, Pres., 517 11th N.W., Ph. 454-1066; J. W. Bedell, Sec., Box 1016; E. R. White, Chairman, 832 29th Ave. N.E.

**R. R. CONDUCTORS (U.T.U.) NO. 356**—F. W. Freeburg, Chairman, 701 53rd St. So., Ph. 452-7953.

**R. R. FIREMEN & ENGINEERS NO. 456**—P. G. Galvin, Chairman, 229 18th Ave. N.W., Ph.. 452-3879.

**R. R. FIREMEN & OILERS NO. 772**—Matt Thares, Chairman, 728 Riverview Dr., N.E., Ph. 453-9269.

**R. R. LOCOMOTIVE ENGINEERS NO. 504**—C. J. McLaughlin, Chairman, 1019 6th Ave. N.W., Ph. 452-5675.

**R. R. MAINTENANCE OF WAY EMPLOYEES NO. 735**—Milton Johnson, Chairman, 415 5th Ave. S.W., Ph. 452-4654.

**R. R. SIGNALMEN NO. 1155**—Lyle M. Gee, Chairman, W. 2803 Hoffman Ave., Spokane, Wash.

**R. R. SWITCHMEN NO. 81**—L. F. Sutton, Chairman, 245 17th Ave. N.W., Ph. 452-1661. (U.T.U.)

**R. R. TELEGRAPHERS NO. 70**—C. E. Schaak, Chairman, 3420 5th Ave. So. (T.C.E.U.)

**R. R. YARDMASTERS (R.Y.A.)**—H. M. Holmes, Chairman, 1016 Central Ave. W., Ph. 452-1328.

**R. R. YARD TRAINMEN NO. 1004 (B.R.T.)**—Walter Penberthy, Chairman, 3025 8th Ave. No., Ph. 453-7532.

**RY. CLERKS DIV. NORTHWEST AIRLINES NO. 3013**—John Tally, Local Rep., 2204 8th Ave. No., Ph. 454-1163; no local meetings.

Great Falls—(Continued)

**RETAIL CLERKS NO. 57**—Eva Lou Sabol, Pres.; Joe Meyer, Sec.-Treas., 1112 7th St. So., Box 1202, Ph. 453-1781; Bus. Agent, Ann Tesch, 1112 7th St. So., Ph. 453-1781; Roy Wallett, Bus. Agent, 1112 7th St. So., Ph. 453-1781; 3rd Tuesday, Labor Temple.

**ROOFERS NO. 52**—Bjarne W. Fossom, Pres., 2908 5th Ave. So., Ph. 454-0529; Robert Pepos, Sec., Box 1305, Stockett; Meetings at Labor Temple.

**SHEET METAL WORKERS NO. 246**—Russell Rud, Pres., 1905 2nd Ave. So., Ph. 452-9474; Ronald Matteucci, Bus. Agent, 516 21st Ave. N.E., Ph. 454-1090; 2nd Monday of each month.

**STAGE & THEATRICAL EMPLOYEES NO. 213**—Paul Morse, Pres., 1012 2nd Ave. No., Ph. 453-5585; Art Moe, 214 18th St. No., Ph. 452-2948; Meetings in Helena Semi-Annually.

**STATE, COUNTY & MUNICIPAL EMPLOYEES NO. 1558**—Stanley Newton, Pres., 32 2rd St. No., Cascade, Montana, Ph. 468-2245; Douglas Standley, Sec., 313 2nd No., Cascade, Ph. 468-2874.

**STEREOTYPERS NO. 143**—Lawrence Duke, Pres., 2005 6th Ave. So., Ph. 453-8541; Everett Kohles, Sec.-Treas., 3236 8th Ave. No., Ph. 452-4684; 1st Sunday, Labor Temple.

**TEAMSTERS NO. 45 (CHAUFFEURS, TEAMSTERS & HELPERS)**—Adam Byers, Pres., 1112 7th St. So., Ph. 453-7203; Lloyd McCormick, Sec.-Treas. and Bus. Agent, 1112 7th St. So., Ph. 453-7203; Cliff Hueth, Bus. Representative, 1112 7th St. So., Ph. 453-7203; 1st Thursday at Labor Temple.

**THEATRICAL WORKERS DIV. B NO. 178**—Robert L. Bowers, Pres., 700 2nd Ave. S.W., Ph. 452-3036; Mazie Richardson, Bus. Agent, 3216 4th Ave. No., Ph. 453-5349; John Evanko, Sec., 1215 1st Ave. So., Ph. 452-2837; 2nd Thursday, Smeltermans' Hall.

**TYPOGRAPHICAL UNION NO. 256**—Bernard Kempa, Pres., 519 3rd Ave. S.W., Ph. 453-8006; M. P. O'Loughlin, Sec., 519 3rd Ave. S.W., Ph. 453-8006; 5 Winter Meetings on 2nd Sunday, 7 Summer Meetings on 3rd Wednesday, I.O.O.F. Hall.

**UNITED MINE WORKERS NO. 2020—Sand Coulee**—Peter Romanchuk, Pres., Sand Coulee; John E. Freeman, Sec., 3300 7th Ave. No., Ph. 452-8678; 2nd Tuesday at Miner's Building.

**UNITED STEELWORKERS OF AMERICA NO. 16-A**—Glen Sanders, Pres., 3709 8th Ave. No., Ph. 454-0379; Del Lords, Bus. Agent, 1112 7th St. So., Ph. 761-8626; 1st and 3rd Wednesday at 7:30 p.m.

**UNITED TELEGRAPH WORKERS NO. 40**—J. G. Puffer, Local Rep., 1116 1st Ave. So., Ph. 453-9143; no specified meeting date.

**WOMENS UNION LABEL LEAGUE**—Mrs. Francis Johnson, Rec. Sec., 1801 13th Ave. So., Ph. 453-5758; no specified meeting date.

## HAMILTON

**PLUMBERS NO. 569**—Dewey Hoffman, Pres., Rte. #2, Box 99A, Hamilton, Ph. 363-3304; Virgil Cook, Sec.-Treas., 423 No. 1st St., Hamilton, Ph. 363-1622; Meets 3rd Tuesday, Montana Power Meeting Rooms.

## HAVRE

**BARBERS & BEAUTICIANS NO. 783**—Perry Lee, Pres., W. of Havre, Ph. 265-9725; Allan Widdekind, Sec., 1201 Lincoln Ave., Ph. 265-6449; 2nd Thursday, V.F.W. Club.

**BARTENDERS NO. 341**—Jo Hellman, Pres., 936 6th St. N., Ph. 265-9383; Jack Lang, Bus. Agent, 224 4th Ave., Ph. 265-6389; 1st Monday, V.F.W. Club.

**CARPENTERS & JOINERS NO. 718**—Wm. Stewart, Pres., 805 3rd Ave., Ph. 265-6817; Dave Rosman, Bus. Agent, 800 13th St., Ph. 265-4864; 2nd and 4th Tuesday, Havre Hotel.

**ELECTRICAL WORKERS NO. 393**—Mark Kato, Pres., 53 Beaver Creek Drive, Ph. 265-7795; Ralph Grant, Bus. Agent, 515 7th St. No phone; 2nd Monday, Havre Hotel.

**FIREFIGHTERS NO. 601**—Robert J. Miller, Pres., 413 10th Ave., Ph. 265-6183; Glenn Warp, Sec., 3 Beaver Creek Drive, Ph. 265-4575; 1st Tuesday each Quarter, Fire Hall.

**COOKS & WAITERS NO. 540**—Bertha Gorman, Pres., 1105 Grant Ave., Ph. 265-7644; Esther Jones, Bus. Agent, 1010 McKinley Ave., Ph. 265-9328; 3rd Monday, 8:00 p.m. and 1st Monday, 1:00 p.m., Havre Hotel.

**HOD CARRIERS & LABORERS**—Under Great Falls Jurisdiction.

**MUSICIANS NO. 365—Under Great Falls Jurisdiction**— Wally Rathbone, Local Bus. Agent, 832 7th St., Ph. 265-7225.

**PAINTERS & DECORATORS NO. 692**—Robert Hoppe, Pres., 836 13th St., Ph. 265-6398; Ralph Richardson, Sec., 1015 2nd St., Ph. 265-7538; 1st Monday, Havre Hotel.

**PLUMBERS & PIPEFITTERS NO. 613**—Under Great Falls Jurisdiction.

**R. R. BOILERMAKERS**—Gilman Braley, Local Rep., 23 Saddle Butte Drive, Ph. 265-6970; Under Spokane Jurisdiction.

**R. R. CARMEN NO. 670**—Howard Black, Pres., 1156 6th St. N., Ph. 265-4565; Tom Danell, Chairman, 616 10th St., Ph. 265-6056; 2nd Tuesday, Havre Hotel.

**R. R. CONDUCTORS NO. 272**—Frank Bowman, Pres., 5 Hidden Valley Road, Ph. 265-4106; Dave Turner, Sec., 849 5th St. N., Ph. 265-7192; 1st Tuesday, Havre Hotel.

**R. R. ELECTRICIANS NO. 1856**—Chas. Dion, Pres., W. of Havre, Ph. 265-7572; Eddie Mejie, Chairman, 737 10th St., Ph. 265-6007; 3rd Thursday, Havre Hotel.

**R. R. ENGINEERS NO. 392**—Wm. Golden, Chairman, 1100 7th St., Ph. 265-7608; Hubert Goggins, Sec.-Treas., 1424 3rd St., Ph. 265-4581; I.O.O.F. Hall on call.

**R. R. FREIGHT, CLERKS, EXPRESS & STATION EMPLOYEES NO. 656**—Harry Sundberg, Pres., 22 Beaver Creek Drive, Ph. 265-2505; Harry Klobofski, Sec., 1034 5th Ave., Ph. 265-4602; 3rd Monday, Havre Hotel.

**R. R. FIREMEN & ENGINEMEN NO. 93**—Wm. Thompson, Pres., 1114 Boulevard Ave., Ph. 265-2090; Francis O'Donnell, Chairman, 800 8th St., Ph. 265-7253; 1st Monday, Havre Hotel.

**Havre**—(Continued)

**R. R. MACHINISTS NO. 430**—Ray Karr, Pres., 818 15th St., Ph. 265-6187; Orlin Nelson, Chairman, 5 Saddle Butte Drive, Ph. 265-6830; 2nd Wednesday, Havre Hotel.

**R. R. FIREMEN & OILERS NO. 911**—Herb Wendland, Pres., 1836 1st St., Ph. 265-6629; A. R. Altman, Sec., 325 6th St., Ph. 265-4766; 4th Tuesday, Havre Hotel.

**R. R. SHEETMETAL & PIPEFITTERS NO. 385**—Leo Korsch, Pres., 817 8th St., Ph. 265-9186; Ron Gilson, Chairman, 1030 3rd St., Ph. 265-7502; 2nd Monday, Havre Hotel.

**R. R. SWITCHMEN NO. 275**—Douglas Plouffe, Chairman, Chinook, Montana, Ph. 357-4138; Richard Wiewick, Sec., 121 3rd Ave. W., Ph. 265-4738; 2nd Wednesday, Havre Hotel.

**MONTANA RAILWAY BROTHERHOOD, JOINT LEG. COUNCIL**—Edmund R. White, Chairman, Great Falls, no phone; F. W. Freeburg, Sec.-Treas., 2201 9th Ave. S., Great Falls, Montana.

**RETAIL CLERKS NO. 171**—Under Great Falls Jurisdiction.

**STATE, COUNTY & MUNICIPAL EMPLOYEES NO. 626**—Frank Preite, Pres., 1115 4th St. N., Ph. 265-6374; Douglas Allison, Sec., 213 8th Ave., Ph. 265-4588.

**TEAMSTERS NO. 112**—Under Great Falls Jurisdiction.

**TRADES & LABOR ASSEMBLY**—George Bauer, Pres., 905 7th St., Ph. 265-2156; Alice Hickethier, Sec., 430 14th Ave., Ph. 265-4683; 1st Thursday, Havre Hotel.

## HELENA

(Meeting Place Is Labor Temple Unless Otherwise Specified)

**BAKERS**—See Butte Listing.

**BARBERS NO. 578**—Robert Ballard, Pres., 523 Highland, Ph. 442-8707; Harry M. Olson, Sec., 1514 Choteau, Ph. 442-9116; 3rd Thursday.

**BARTENDERS NO. 533**—Fred McDermott, Pres., 1106 Prospect, Ph. 442-1310 or 442-4944; Frank E. Peterson, Bus. Agent-Sec., 703 8th Ave., Ph. 442-6678; 3rd Monday.

**BOILERMAKERS NO. 622**—Jack Fleming, Pres., 1500 Floweree, Ph. 442-9359; Monty Kamps, Bus. Agent, 301 Chaucer, Ph. 442-4624; Herbert Liedle, Sec.-Treas., 1421 Lyndale, Ph. 442-4566; 1st Tuesday. Eagles Hall.

**BRICKLAYERS & MASONS NO. 6**—Gary Peterson, Pres., East Helena, Ph. 227-6267; Don Tintinger, Sec., 325 Pine, Ph. 442-7271; 2nd Monday.

**BUILDING CONSTRUCTION COUNCIL**—Bob Kokoruda, Pres., 114 E. Riggs, East Helena, Ph. 227-6249; John Bulkley, Vice Pres., Clancy, Ph. 933-5619; William Peterson, Sec., 599 W. Main, Ph. 442-3636; 1st and 3rd Wednesday.

**BUTCHERS NO. 242**—See Missoula Listing; Local Rep., Robert Thielan, 814 N. Davis, Ph. 442-2345.

**CARPENTERS & JOINERS NO. 153**—Phil Ogle, Pres., North of East Helena, Ph. 227-6227; Orin Amundson, Bus. Agent, 1906 8th, Ph. 442-4832; George Kokoruda, Sec., Box 713, East Helena, Ph. 227-6246.

**CEMENT, LIME & GYPSUM WORKERS NO. 435**—H. C. Rhodes, Pres., 409 Geddis, Ph. 443-3977; Robert H. Swett, Sec., Bus. Agent, 41 Cherry, Ph. 442-8242; 1st and 3rd Thursday.

**ELECTRICAL WORKERS NO. 185**—Russell Halpine, Pres., 704 E. State, Ph. 442-0922; John Bulkley, Bus. Agent, Clancy, Ph. 933-5605; Leroy Halpine, Sec., 617 3rd St., Ph. 442-3324 or 442-3185; Harry Anders, Sec., 622 3rd St., Ph. 442-4376.

**ENGINEERS, OPERATING NO. 400**—See Butte Listing; Kenneth Kaighn, Bus. Manager for Helena area, 2409 Hauser, Ph. 442-9557.

**FIRE FIGHTERS NO. 448**—R. A. Coe, Pres., 707 12th, Ph. 442-9958 or 442-5241; Joe Cross, Sec., 1100 Cole Ave., Ph. 442-5241; Last Monday, Fire Hall.

**HOD CARRIERS & LABORERS NO. 254**—Peter Sangray, Pres., 1728 Waukesha, Ph. 442-2459; Sonny McCreanor, Bus. Agent, 168 W. Lyndale, Ph. 442-2903; Wilfred Gunstone, Sec., 1535 Walnut, Ph. 442-3319; 2nd and 4th Wednesday.

**HOTEL & RESTAURANT EMPLOYEES NO. 612**—Alice Wooten, Pres., 126 Chestnut, Ph. 442-4409; Victoria McLucas, Bus. Agent, Sec., 1420 Granite, Ph. 442-5767 or 442-3776; Shirley Harker, Vice Pres., 1421 Walnut, Ph. 442-4567; 2nd Tuesday.

**IRON WORKERS**—See Anaconda Listing; No local representative.

**LAUNDRY WORKERS NO. 45**—Vera Slead, Pres., 2428 Cooke, Ph. 442-3631; Isabelle West, Sec.-Treas., 229 Spencer, Ph. 442-1031; 2nd Tuesday.

**Helena**—(Continued)

**MACHINISTS NO. 231**—Franz Ortloff, Pres., 5359 N. Montana, Ph. 458-5532; Richard J. Kane, Bus. Agent, 132 Fairway Drive, Ph. 442-9195; 1st and 3rd Monday.

**MAIL CARRIERS NO. 220**—Dale Dearing, Pres., 1600 Laurel, Ph. 442-4374; Don Brown, Sec., 1295 Munger Lane, Ph. 442-5433; 2nd Tuesday, Members homes.

**MAIL CLERKS NO. 649**—Wilber Bartell, Pres., 914 Cannon, Ph. 442-7506; Paul Britz, Sec., 535 Breckenridge; Meetings on call.

**MOTION PICTURE OPERATORS NO. 213**—See Great Falls Listing.

**MUSICIANS NO. 642**—Harry Harlen, Pres., 822 Breckenridge, Ph. 442-5827; Leroy Bernett, Sec., 837 N. Ewing, Ph. 442-1448; 1st Wednesday.

**PLASTERERS & CEMENT FINISHERS NO. 86**—Oscar Jones, Pres., 1012 Broadway, Ph. 442-1338; Leonard Knutson, Sec., 2030 Winnie, Ph. 442-4722; 1st Monday.

**PLUMBERS & PIPEFITTERS NO. 266**—Ray Johnson, Pres., Unionville, Ph. 442-4171; O. Halvorson, Sec., 1315 Waukesha, Ph. 442-3668; 2nd Tuesday.

**PRINTING PRESSMEN NO. 9**—Joe Koch, Pres., 5820 N. Montana, Ph. 458-5643; Clayton Rickman, Sec., 507 Hillsdale, Ph. 442-8960; 2nd Tuesday, Eagles Hall.

**RETAIL CLERKS NO. 684**—Charles J. Murrey, Pres., 335 N. Ewing, Ph. 442-2902; William Long, Bus. Agent, Wheat Bldg., Ph. 442-8960; 2nd Wednesday.

**SHEET METAL WORKERS NO. 284**—Louis H. Cochran, Pres., 606 E. Dudley, East Helena, Ph. 227-6201; Don Blixt, Sec., Route #1, Ph. 442-2594; 1st Tuesday.

**SMELTERMEN NO. 72**—John Fonk, Pres., 610 E. Porter, East Helena, Ph. 227-5412; Reuben O. Hagen, Sec., 502 King, East Helena, Ph. 227-5381; 2nd and 4th Monday, Smelterman's Hall, East Helena.

**STATE, COUNTY, & CITY EMPLOYEES NO. 971**—Robert Wareham, Pres., 111 S. Jackson St., Boulder, Montana, Ph. 225-3366; Meetings on call.

**TEAMSTERS NO. 45**—Jack Brewer, Local Agent, Templeton Hotel, Ph. 442-6711; Meetings 3rd Thursday, Templeton Hotel.

**TRADES & LABOR COUNCIL**—Wilford Gunstone, Pres., 1535 Walnut, Ph. 442-3317; Leroy Halpine, Sec., 617 3rd St., Ph. 442-3324; 2nd and 4th Monday.

**TYPOGRAPHICAL NO. 95**—George M. Cole, Pres., 207 S. Cooke, Ph. 442-5595; Donald Schmidt, Sec., 725 Breckenridge, Ph. 442-6598; 1st Wednesday, Eagles Hall.

## KALISPELL

### Columbia Falls Whitefish

**BAKERS & CONFECTIONARY WORKERS UNION OF AMERICA NO. 185**—Mead McManamy, Pres., 845 5th Ave. W., Box 447, Kalispell, 59901, Ph. 756-7818; Harold Jones, Sec., Marion Stage Route, Kalispell 59901, Ph. 752-1232; Meets 1st Tuesday, Laborer's Hall, 347 2nd Ave. W., Kalispell.

**BARBERS UNION NO. 403**—Jerry D. Belstad, Pres., 609 4th Ave. E., Kalispell 59901, Ph. 752-2594; Charles Marvin, Sec.-Treas., Route #2, Kalispell 59901, Ph. 756-3983; Meets 2nd Wednesday, B & B Shop, 8:00 p.m.

**BRICKLAYERS—MASONS & PLASTERERS**—See Missoula Listing.

**CARPENTERS & JOINERS NO. 911**—Charles Lengstorf, Pres., 696 3rd Ave. WN, Kalispell 59901, Ph. 756-3049; Bud Root, Rec. Sec., 1145 4th Ave. W., Kalispell 59901, Ph. 756-3765; Bernard Robinson, Fin. Sec., 564 Conrad Dr., Kalispell 59901, Ph. 756-5176; Meets 2nd and 4th Wednesday, Eagles Building, 7:30 p.m.

**CENTRAL TRADES & LABOR COUNCIL**—Roger Blades, Pres., Box 65, Kalispell 59901, Ph. 756-3686; Wilma Christopherson, Sec., 553 2nd Ave. EN, Kalispell 59901, Ph. 756-6090; Meets 4th Thursday, Laborer's Hall at 347 2nd Ave. W., 8:00 p.m.

**CITY EMPLOYEES NO. 256**—Ronald Anderson, Pres., 728 5th Ave. E., Kalispell 59901, Ph. 756-4893; Clint Counsell, 388 7th Ave. EN, Kalispell 59901, Ph. 756-6807; Fred Yaeck, Sec.-Treas., 1120 3rd Ave. E., Kalispell 59901, Ph. 756-4463; Meets 1st Wednesday, Council Chambers, City Hall, 7:30 p.m.

**ELECTRICAL WORKERS NO. 768**—Wilbur Lewis, Pres., Box 786, Kalispell 59901, Ph. 756-4514; James N. Wehr, Bus. Manager and Fin. Sec., Box 786, Kalispell, Ph. 756-9045; Meets 2nd Thursday, Laborer's Hall, 347 2nd Ave. W., 8:00 p.m.

**FIREFIGHTERS NO. 547**—Raymond G. Schroder, Pres., 455 1st Ave. WN, Kalispell 59901, Ph. 756-4439; Melvin Tweet, Sec., 47 E. Wyoming, Kalispell 59001, Ph. 756-9221; John Mauer, Treas., 492 6th Ave., EN, Kalispell 59901, Ph. 756-4828; Gene Doty, Vice Pres., 357 3rd Ave. WN, Kalispell 59901, Ph. 756-4242; Meets 2nd Tuesday, Fire Hall at 7:30 p.m.

**HOD CARRIERS & LABORERS NO. 1192**—Kenneth Galloway, Pres., Route #2, Kalispell 59901, Ph. 752-2649; Charles Garvin, Bus. Manager, Box 652, Libby 59923, Ph. 293-6380; John Fleming, Assistant Bus. Manager, Fin. Sec., 126 Spring Creek Drive, Kalispell 59901, Ph. 756-3177; Howard Gruenig, Rec. Sec., Route #1-A, Kalispell 59901, Ph. 752-2872; Meets 1st Friday, Laborers Hall, 347 2nd Ave. W., 8:00 p.m.

**HOTEL RESTAURANT & BARTENDERS NO. 312**—Daisy Senner, Pres., Evergreen Trailer Court, Kalispell 59901, Ph. 752-2793; Wilma Christopherson, Sec.-Bus. Agent, 553 2nd Ave. EN, Kalispell 59901, Ph. 752-2397 and 752-1505; Meets 1st Monday, Laborer's Hall, 347 2nd Ave. W., 10:30 a.m. and 7:30 p.m.

**IRONWORKERS NO. 598**—Hugh Adams, Pres., Route #4, Kalispell 59901, Ph. 884-3419; James Ellman, Bus. Representative, Fin. Sec.-Treas., Box 728, Columbia Falls 59912, Ph. 892-2741; Don Gimbel, Rec. Sec., Columbia Falls 59912, Ph. 892-4047; Meets 3rd Friday, Laborer's Hall, Kalispell, 347 2nd Ave. W., 8:00 p.m.

**Kalispell**—(Continued)

**LETTER CARRIERS NO. 948**—Martin Huggins, Pres., 527 5th Ave. W., Kalispell 59901, Ph. 756-3213; Gerald Burrell, Sec., 710 13th St. E., Kalispell 59901, Ph. 756-5930; Meets 2nd Friday, Civil Service Room, P. O. Bldg., 7:00 p.m.

**LUMBER & SAWMILL WORKERS NO. 1965**—Dan Bangeman, Pres., Box 25, Somers 59932, Ph. 857-3755; Phil Samuels, Rec. Sec., Bigfork 59911; James Drew, Fin. Sec., Somers 59932, Ph. 857-3341; Meets 1st Wednesday, Fire Hall, Somers, 7:30 p.m.

**LUMBER & SAWMILL WORKERS NO. 2405**—John R. Williamson, Pres., Box 343, Kalispell 59901, Ph. 752-2043; Charles Bump, Rec. Sec., Kila 59920, Ph. 381-2424; Lloyd Luke, Fin. Sec., Route #1, Whitefish 59937, Ph. 862-2174; Meets 4th Friday, Ford Building, Kalispell at 7:30 p.m.

**MACHINISTS LOCAL NO. 1760**—Thomas E. Christiansen, Pres., Columbia Falls 59912, Ph. 892-5268; Steve L. Sklany, Treas., R.F.D. #1, Kalispell 59901, Ph. 752-2295; Marcus Quinn, Rec.-Sec., Hungry Horse 59910, Ph. 387-5504; Albert A. Kerestes, Fin. Sec., Box 1013, Whitefish 59937, Ph. 862-3372; Meets 2nd Monday, Aluminum Trades Council Hall, Columbia Falls, 8:00 p.m.

**MEAT CUTTERS & BUTCHERS NO. 242**—Alex Scally, 1715 S. Ave. W., Missoula 59801, Ph. 543-4425; Wilma Christopherson, Bus. Agent, Union Hall, Kalispell 59901, Ph. 752-2397 and 752-1505; Meets 2nd Monday, Laborer's Hall, 347 2nd Ave. W., Kalispell, 8:00 p.m.

**MUSICIANS NO. 552**—Herb White, Pres., Somers 59932; Cecil Caferro, Sec.-Treas., Bus. Agent, 724 1st St., Whitefish 59937, Ph. 862-2066; Robert Mitchel, Vice Pres., 505 7th Ave. W., Columbia Falls 59912, Ph. 892-4123; Meets 6 Months of Year, October-March, 1st Tuesday on call.

**OPERATING ENGINEERS NO. 371**—George Ivey, Pres., Route #3, 2-Mile Drive, Kalispell 59901, Ph. 756-7213; Roger Blades, Bus. Manager, Fin. Sec., and Rec. Sec., Laborer's Hall, 347 2nd Ave. W., Kalispell 59901, Ph. 756-3686; Meets 1st Friday, Union Hall, 347 2nd Ave. W., 8:00 p.m.

**PAINTERS & DECORATORS NO. 975**—Don Lanktree, Pres., 321 1st St. W., Kalispell 59901, Ph. 756-6581; Perry S. Melton, Bus. Agent-Sec., 630 1st Ave. W., Kalispell 59901, Ph. 756-7583; Meets 2nd Friday, Laborers Hall, 347 2nd Ave. W., 8:00 p.m.

**PLASTERERS & CEMENT FINISHERS NO. 436**—Don T. Suga, Pres., 721 Somers Ave., Whitefish 59937, Ph. 862-4005; LeRoy Heinrickson, Bus. Agent-Sec.-Treas., 225 E. Evergreen Dr., Kalispell 59901, Ph. 756-5846; Meets 2nd Thursday at Laborers Hall, 8:00 p.m.

**PLUMBERS & PIPEFITTERS NO. 684**—O. J. Knutson, Pres., 1006 9th Ave. W., Columbia Falls 59912, Ph. 892-5441; James (Bud) Nelson, Bus. Agent, Montclair Drive, Kalispell 59901, Ph. 756-6938, office, Ph. 752-2107, residence; Meets 4th Friday, Laborers Hall, 347 2nd Ave. W., 8:00 p.m.

**POST OFFICE CLERKS NO. 683**—Thomas Fatheree, Pres., Box 922, Kalispell 59901, Ph. 857-3639, Somers; Floyd Welty, Sec., 321 9th Ave. W., Kalispell 59901, Ph. 756-7394; Meets on call, Civil Service Room, P. O. Building, Kalispell.

**POLICE PROTECTIVE ASSOCIATION**—Richard Stotts, Pres., 815 3rd Ave. E., Kalispell 59901, Ph. 752-2098; Dale Gifford, Sec.-Treas., 136 10th Ave. W., Kalispell 59901, Ph. 752-2146; Meets 2nd Tuesday, Police Station, 8:00 p.m.

Kalispell—(Continued)

**RETAIL CLERKS NO. 991**—See Missoula Listing. Nora Schilling, Local Bus. Representative, 550 LaSalle Road, Kalispell 59901, Ph. 756-7341; Meets 2nd Wednesday, Eagles Building, 9:30 p.m.

**SHEET METAL WORKERS NO. 114**—See Missoula Listing. Stan J. Connors, Local Contact, Route #1, Kalispell 59901, Ph. 752-1764; Meets on call, Laborer's Hall, 347 2nd Ave. W., 8:00 p.m.

**STATE HIGHWAY EMPLOYEES, MAINTENANCE FORCE NO. 616**—Wayne Gryde, Pres., 303 Solberg Dr., Kalispell 59901, Ph. 752-1654; Glen Thompson, Sec., Rte. #3, N. Meridian Rd., Kalispell 59901, Ph. 756-7579; Meets last Friday, Hiway Dept. Bldg., 8:00 p.m.

**TEAMSTERS NO. 448**—See Missoula Listing. Leonard Disbrow, Local Bus. Agent, 335 Harmony Rd., Kalispell 59901, Bus. Ph. 756-3345, Res. Ph. 756-4763, Business location 26 1st Ave. W., Kalispell 59901; Meets 2nd Thursday at 26 1st Ave. W., 8:00 p.m.

**TYPOGRAPHICAL NO. 723**—Cecil T. Kavanagh, Pres., 208 Woodland Ave., Kalispell 59901, Ph. 756-4261; Carrol Sorenson, Sec.-Treas., 465 4th Ave. EN, Columbia Falls 59912, Ph. 892-5509; Meets 1st Tuesday Kavanagh home, 7:30 p.m.

**COLUMBIA FALLS**—(Kalispell area)

**ALUMINUM WORKERS NO. 320—Production Workers**—Curtis Peterson, Pres., Box 625, Whitefish 59937, Ph. 862-5371; Ulyses L. Abel, Sec.-Treas., Box 171, Columbia Falls 59912, Ph. 892-5094; Meets last Monday, Union Hall, Columbia Falls, 7:30 p.m.

**ALUMINUM WORKERS TRADES COUNCIL**—Wendell E. Levitt, Pres., Box 23, Columbia Falls 59912, Ph. 892-5398; Curtis Pedersen, Vice Pres., Box 625, Whitefish 59937, Ph. 862-5371; L. D. Baxter, Treas., Route #1, Columbia Falls, Box 851, 59912, Ph. 892-5882; Max M. Deaton, Sec., Route #1-B, Columbia Falls 59912, Ph. 892-5575; Meets 1st Monday, Union Hall, Columbia Falls, 7:00 p.m.

**ELECTRICAL WORKERS NO. 3**—Jack N. Chapin, Unit Chairman, Box 874, Columbia Falls 50912, Ph. 892-5885; Meets on call at Fire Hall, Hungry Horse.

**LUMBER & SAWMILL WORKERS NO. 2797**—Ellis Campbell, Pres., Box 51, Columbia Falls 59912, Ph. 892-5791; Gordon Walters, Rec. Sec., Box 1039, Whitefish 59937, Ph. 862-4122; Ancil Conn, Fin. Sec., Route #1-B, Box 299, Columbia Falls 59912, Ph. 862-3456; Meets 2nd Saturday Ancil Conn home, 8:00 p.m.

**WHITEFISH**—(Kalispell area)

**HOTEL, RESTAURANT EMPLOYEES & BARTENDERS NO. 718**—A. R. Carbone, Pres., 404 Central Ave., Whitefish 59937, Ph. 862-3047; Gladys Carbone, Sec.-Treas., same address; Louis Gray, Vice Pres., Box 997, Whitefish 59937; Meets 1st Tuesday Club Room over Toggery, 2:00 p.m.

**R. R. CARMEN NO. 629**—Joe Keisler, Pres., Route #1, Whitefish 59937, Ph. 862-2632; Cecil Caferro, Local Chairman, 724 1st St., Whitefish 59937, Ph. 862-2066; Wayne Pennecard, Rec. Sec.-Treas., 414 Hazel Place, Whitefish 59937, Ph. 862-3412; LeVern Mohn, Fin. Sec., 327 O'Brien Ave., Whitefish 59937, Ph. 862-3909; Meets 2nd Wednesday, V.F.W. Hall, 7:30 p.m.

**Kalispell**—(Continued)

**R. R. CLERKS NO. 785**—John V. Nelson, Pres., 331 Baker Ave., Whitefish 59937, Ph. 862-3208; Robert J. Slocum, Local Chairman, 333 Jennings Ave., Whitefish 59937, Ph. 862-2196; T. N. Berry, Sec., Box 975, Whitefish, Mont. 59937; Meets 3rd Tuesday, I.O.O.F. Hall, 7:30 p.m.

**RAILWAY CONDUCTORS & BRAKEMEN, GLACIER PARK DIVISION NO. 414**—William E. White, Local Chairman, 1326 3rd St., Whitefish 59937, Ph. 862-3049; Bruce Carrier, Local Chairmen, Brakemen, Greenwood Mobile Homes, Whitefish 59937, Ph. 862-3191; Roger Wagner, Sec., 231 Somers Ave., Whitefish 59937, Ph. 862-2436; Meets 1st Wednesday, VFW Hall, 7:30 p.m.

**R. R. FIREMEN & OILERS NO. 221**—Larry Fonner, Pres., 1114 2nd St., Whitefish 59937, Ph. 862-3491; Harry Bowers, Local Chairman, 227 Idaho Ave., Whitefish 59937, Ph. 862-2344; Elmer Smith, Sec.-Treas., 711 Wisconsin Ave., Whitefish 59937, Ph. 862-3163; Meets on Call—Time and place set.

**R. R. LOCOMOTIVE ENGINEERS NO. 499**—Ray VanSlyke, Local Chairman, Route #1, Whitefish 59937, Ph. 862-4195; T. F. Nelson, Sec.-Treas., 1010 Columbia Ave., Whitefish 59937, Ph. 862-3940; Clarence LaBrie, Chief Engineer, 142 Railway, Whitefish 59937, Ph. 862-2102; Meets 2nd Tuesday, V.F.W. Hall, 1:00 p.m.

**R. R. LOCOMOTIVE FIREMEN & ENGINEMEN E-660**—Kenneth Schlinger, Pres., 437 Somers Ave., Whitefish 59937, Ph. 862-3758; Melvin Dortch, Local Chairman, Box 235, Whitefish 59937, Ph. 862-2754; Art Havens, Sec.-Treas., Alpine Trailer Court, Whitefish 59937, Ph. 862-2315; Meets 4th Wednesday, V.F.W. Hall, 1:30 p.m.

**R. R. MAINTENANCE OF WAY NO. 1092**—E. R. Arnold, Local Chairman, 430 Iowa Ave., Whitefish 59937, Ph. 862-3332; Meets 2nd Saturday, I.O.O.F. Hall, 1:00 p.m.

**R. R. SWITCHMEN S-283**—Virgil O. Wright, Jr., Pres., Route #2, Box 89, Columbia Falls 59912, Ph. 892-5133; George Schooley, Local Chairman, Box 127, Whitefish 59937, Ph. 862-3118; Howard L. Beatty, Sec., W. 4th St., Whitefish 59937, Ph. 862-3850; Meets last Tuesday, Basement Episcopal Church, 2:00 p.m.

## LEWISTOWN

**AMALGAMATED MEAT CUTTERS OF AMERICA NO. 479**—John Walls, Pres., 252 Maple St., Ph. 538-3291.

**BARBERS NO. 294**—Ernie Harrell, Pres., South Lewistown, Ph. 538-3796; Ed Duffner, Sec., Heath, Montana, Ph. 538-9720.

**BARTENDERS NO. 831**—Cliff Housel, Pres., 304 N. Dawes, Ph. 538-9185; John Hruska, Vice Pres., 814 8th Ave. N., Ph. 538-3365; Mae Chabala, Sec., 902 3rd Ave. S., Ph. 538-9024.

**BRICKLAYERS & MASONS NO. 4**—John T. Plovanic, Pres., 329 Hawthorne, Ph. 538-9262; Frank Valach, Sec., 611 Corcoran, Ph. 538-3643.

**CARPENTERS & JOINERS**—Geat Falls, On call, Ph. 452-1973.

**ELECTRICAL WORKERS NO. 552**—Bill Lierow, Pres., 615 5th Ave. N., Ph. 538-3285; Clarence Ingalls, Sec., 612 5th Ave. N., Ph. 538-9208.

**INTERNATIONAL UNION OF OPERATING ENGINEERS NO. 377**—Great Falls, On call, Ph. 453-9444.

**LABORERS INTERNATIONAL UNION OF NORTH AMERICA NO. 273**—Great Falls, On call. Ph. 452-3653.

**PAINTERS & DECORATORS NO. 1078**—Alonzo S. Keeney, Pres., 613 W. Lynn, Ph. 538-8422; Wayne Hassler, Sec., 620 W. Erie, Ph. 538-3303.

**PLUMBERS NO. 139**—Great Falls, On call. Ph. 452-1973.

**RETAIL CLERKS NO. 57**—Maxine Headlee, Pres., 206 10th Ave. N., Ph. 538-9390; Vonnie Ortgies, Sec., 223 SW Maple, Ph. 538-8452.

**R. R. CLERKS, ROCKY MOUNTAIN LODGE NO. 66**—Roy Spogen, 17 A Ave. NE, Harlowton, Montana, Ph. 632-5849.

**R. R. LOCOMOTIVE ENGINEERS NO. 744**—R. W. Spring, Chairman, 918 W. Boulevard, Ph. 538-3924.

**R. R. TRAINMEN, FIREMEN & CONDUCTORS (U.T.U.) NO. 759**—Leonard O'Dell, Pres., 108 Hawthorne Ave., Ph. 538-3783; L. E. Moore, Sec.

**STATE HIGHWAY EMPLOYEES NO. 1073**—Frank Stolle, Pres., 1211 W. Main St., Ph. 538-5823; LeRoy Stolle, Sec.

**UNITED BRICK & TILE WORKERS NO. 726**—Harold K. Stewart, Pres., South Lewistown, Ph. 538-5368; Leslie Munski, Sec., Lewistown Heights, Ph. 538-9465.

**U. S. POSTAL CARRIERS**—Warren Wittgow, Pres., 1403 4th Ave. S., Ph. 538-3690; Vern Keller, Sec., 924 W. Watson, Ph. 538-8295.

**U. S. POSTAL CLERKS**—Herb Morris, Pres., 815 W. Evelyn, Ph. 538-9274; Bob Rasmussen, Sec., 111 McKinley, Ph. 538-3756.

## LIBBY

**BARBERS NO. 403**—See Kalispell Listing.

**CARPENTERS & JOINERS NO. 2225**—George Calkin, Pres., Route #3, Box 1240, Libby; Robert Thompson, Bus. Agent, P. O. Box 458, Libby, Ph. 293-4423; Robert Thompson, Fin. Sec., P. O. Box 458, Libby; Dave Adkins, Rec. Sec., West Cedar St., Libby, Ph. 293-4326; Meetings 1st Thursday, American Legion Building, 7:30 p.m.

**ELECTRICAL WORKERS NO. 768**—See Kalispell Listing.

**HOTEL, RESTAURANT & BARTENDERS NO. 312**—See Kalispell Listing. Iris Salvhas, Bus. Agent, Libby, Ph. 293-5584.

**LUMBER & SAWMILL WORKERS NO. 2581**—Herbert M. Stout, Pres., 804 Michigan Ave., Libby, Ph. 293-5752; Paul Armstrong, Rec. Sec., and Fin. Sec., 617 Dakota Ave., Libby, Ph. 293-5174; Chris M. Welch, Bus. Agent, Route #1, Box 66, Libby, Ph. 293-5509; Meetings 2nd and 4th Tuesday, Moose Hall, 7:00 p.m.

**PAINTERS & DECORATORS NO. 1667**—See Kalispell Listing.

**PLASTERERS & CEMENT FINISHERS NO. 902**—See Kalispell Listing.

**PLUMBERS & PIPEFITTERS NO. 684**—See Kalispell Listing.

**OPERATING ENGINEERS NO. 361**—Harold Shrewsberry, Pres., Route #1, Libby, Ph. 293-5007; Luke Fellenberg, Vice Pres., Route #2, Box 937, Libby, Ph. 293-4334; Arthur Bundrock, Fin. Sec., Whitehaven Tracts, Libby, Ph. 293-4687; Ivan Troyer, Treas., 709 E. 6th St., Libby, Ph. 293-4613; 3rd Monday, American Legion Building, 7:30 p.m.

**IRONWORKERS NO. 598**—See Kalispell Listing.

**MEAT CUTTERS & BUTCHERS NO. 568**—See Kalispell Listing, LaVonne Hughes, Local Bus. Agent, Box 482, West Hiway 2, Libby, Ph. 293-5097.

**OPERATING ENGINEERS NO. 371**—See Kalispell Listing. Arthur Hansen, Libby Bus. Agent, Ph. 293-6241, Golden Lantern Motel; Joyce Clark, Sec., Ph. 293-6329.

**SHEET METAL WORKERS NO. 114**—See Missoula Listing.

**TEAMSTERS NO. 448**—See Kalispell Listing.

**RETAIL CLERKS NO. 991**—See Kalispell Listing. LaVonne Hughes, Local Bus. Agent, P. O. Box 482, Libby, Ph. 293-5097; Meetings 3rd Tuesday, American Legion Building, 8:00 p.m.

**HOD CARRIERS & LABORERS LOCAL NO. 1192**—See Kalispell Listing.

## LIVINGSTON

**BARBERS NO. 401**—Lloyd Griffith, Pres., 114 W. Callender St., Ph. 222-1771; Lynn Kruse, Sec., 126 South Main, Ph. 222-2011; 4th Tuesday, Labor Temple.

**BARTENDERS NO. 855**—Glen Godward, Pres., Guest House Motel, Ph. 222-1460; Chuck Moffitt, Sec., Room 13, Ph. 222-9907.

**CARPENTERS NO. 1085**—Kirk Stovall, Pres., 606 W. Chinook St., Ph. 222-0829; Bill Kamrath, Sec., 121 South 8th St., Ph. 222-3569; Russell Huson, Bus. Agent, N.E. of Livingston, Ph. 222-0878; 1st and 3rd Thursday, Union Hall.

**COOKS & WAITRESSES NO. 860**—Helen Clark, Pres., 310 South L St., Ph. 222-1331; Bonnie Arnold, Sec.-Treas., 330 South I St., Ph. 222-0544; Ruth Dillmore, Bus. Agent, Box 263, Ph. 222-3557; 2nd Wednesday, Labor Temple.

**ELECTRICAL WORKERS NO. 341**—Elmer Floth, Pres., 416 South H St., Ph. 222-3281; Bill Leckner, Sec., 210 South D St., Ph. 222-2126; 4th Thursday, Labor Hall.

**GOVERNMENT EMPLOYEES NO. 465**—C. W. Huffman, Mammoth, Wyo., Ph. 344-7471; Helen Tracy, Sec., Mammoth, Wyo., Ph. 344-7918.

**AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES NO. 1037**—Tom Gray, Pres., Mammoth, Wyo.; Less Snodgrass, Sec., Mammoth, Wyo., Ph. 344-7767.

**HOD CARRIERS NO. 1277**—Combined Local—See Bozeman Directory.

**MEAT CUTTERS NO. 284**—Combined Local—See Bozeman Directory.

**MUSICIANS NO. 358**—Louis Armentaro, Pres. and Sec., 624 North Yellowstone, Ph. 222-1274; 2nd Thursday, Hotes Studio.

**PAINTERS NO. 351**—Dick Hammes, Pres., 615 South 9th, Ph. 222-1681; Bob Horvath, Emigrant; 1st Tuesday, Labor Hall.

**R. R. CARMEN NO. 478**—Tots Saime, Pres., 511 North 11th, Ph. 222-0309; E. J. Faure, Sec., 121 South Yellowstone, Ph. 222-0235; 3rd Friday, Labor Hall.

**R. R. CONDUCTORS NO. 371**—L. D. Holderbaum, 515 North Main, Ph. 222-2824; Bryce Dickensheets, Sec., 615 West Lewis St., Ph. 222-1213; 2nd Thursday at members homes.

**R. R. ELECTRICIANS NO. 1917**—Carroll Anderson, Pres., 125 E. Chinook, Ph. 222-2910; Paul Warfel, 515 West Calender, Ph. 222-2790; 2nd Monday, Murray Hotel.

**R. R. LOCOMOTIVE ENGINEERS NO. 232**—Jim Hetherington, Pres., 306 West Summit St., Ph. 222-2566; Dan Peterson, Sec., 606 North Main, Ph. 222-2019; 1st Thursday, Moose Lodge Hall.

**R. R. FIREMEN NO. 191**—George Antonvich, Pres., 516 East Park St., Ph. 222-0555; Stan Regedahl, Sec., South of Livingston, Ph. 222-0330; 1st and 3rd Wednesday, Moose Hall.

**R. R. MACHINISTS NO. 168**—Les Pintar, Pres., 1014 West Clark, Ph. 222-1432; Alfred MacDonald, Sec., 5 Acre Tracts, Ph. 222-3288; 4th Thursday, Moose Hall.

**R. R. PIPEFITTERS & SHEETMETAL WORKERS NO. 140**—John Perry, Jr., Pres., 103 Elm, Ph. 222-3320; Don Chapman, Sec., 129 East Chinook, Ph. 222-2393; 1st Tuesday, Murray Hotel.

**Livingston**—(Continued)

**R. R. TRAINMEN NO. 295**—Dean Smith, Pres., 409 South 5th, Ph. 222-2348; Alvin Nelson, Sec., 872 East Geyser, Ph. 222-2744; 3rd Friday, Murray Hotel.

**TEAMSTERS NO. 412**—Combined Local—See Bozeman Directory.

**RETAIL CLERKS NO. 1091**—Combined with Helena and Bozeman.

**TRADE & LABOR (PARK COUNTY)**—Bill Kamrath, Pres., 121 South 8th, Ph. 222-3569; Fay Boehme, Sec., no phone; 1st and 3rd Monday, Labor Hall.

**TYPOGRAPHICAL NO. 489**—Louis Goosey, Pres., 307½ South G St., Ph. 222-3864; Eugene Burtch, Sec., 305 South D St., Ph. 222-1025; 4th Thursday, Livingston Enterprise.

## MILES CITY

**BARBERS NO. 615**—James Waddell, Pres., 8 North Cottage Grove, Ph. 232-2180; Larry South, Sec., 2201 Jackson St., Ph. 232-2645; 2nd Wednesday, Waddell Barber Shop, 20 South 7th St.

**CARPENTERS & JOINERS NO. 1524**—Jerome Oliver, Pres., 706 South Montana, Ph. 232-2997; Joe Popiel, Bus. Agent, West Glendive; 2nd and 4th Tuesday, Central Labor Hall, Miles City, 7:30 p.m.

**CITY EMPLOYEES NO. 283**—Ted Kilte, Pres., 814 North Jordan, Ph. 232-1184; Ralph Dukart, Sec., 300 Main Street, Ph. 232-2759; 1st Wednesday, 7:30 p.m., Central Labor Hall.

**ELECTRICAL WORKERS NO. 653**—Dean Hanvold, Pres., 708 South Cottage, Ph. 232-3527; Wm. F. Bickel, Bus. Agent, 420 Marion, Ph. 232-0214; 1st Monday, 7:30 p.m., Central Labor Hall.

**FIREFIGHTERS NO. 600**—Ben Metzenberg, Pres., 2403 Comstock, Ph. 232-0518; Bob Lynam, Sec., 501 Palmer, Ph. 232-1189; 1st Wednesday, Fire Hall.

**HOTEL & RESTAURANT & BARTENDERS UNION NO. 524**—Tom Burke, Pres., 215 North 11th St., Ph. 232-0149; Virginia King, Sec.-Treas., and Bus. Agent, 720 Yellowstone, Ph. 232-0665; 1st Sunday, Central Labor Hall, 11:00 a.m. and 7:00 p.m.

**LAUNDRY & DRY CLEANERS NO. 307**—Angeline Hagel, Pres., Cope Trailer Court, Ph. 232-2694; Ruth Prahl, Sec., 1618 Batchelor, Ph. 232-0476; 1st Thursday, 5:30 p.m., Central Labor Hall.

**MUSICIANS PROTECTIVE UNION NO. 429**—Eugene Forsyth, Pres., 1616 Palmer, Ph. 232-4494; Richard Jaconsen, Sec., 232-4814; Zooks Trailer Court; 1st Sunday of each quarter, Moose Basement, 2:30 p.m.

**PLASTERERS & CEMENT MASONS NO. 599**—Norman Almli, Pres., 1709 Pearl, Ph. 232-4907; E. O. Dunham, Sec., 412 South Cottage, Ph. 232-4660; 1st Friday, 7:00 p.m. at home of Secretary.

**BROTHERHOOD OF RAILROAD CARMEN NO. 224**—Albert Higgins, Pres., 1104 Truscott, Ph. 232-0364; Martin Kelm, Chairman, 805 South Cottage, Ph. 232-4574; 2nd Monday Eagles Basement, 7:30 p.m.

**UNITED TRANSPORTATION UNION LODGE NO. 1149 (Formerly Brotherhood of Railroad Trainmen No. 811 AND O. of R. C. & B. No. 528)**—Paul Smith, Pres., 2204 Robinson Street, Ph. 232-1739; Kenneth Peterson, Sec., 510 Marion St., Ph. 232-1304; 1st Monday, 2:30 p.m. and 3rd Tuesday, 7:30 p.m., Elks Club.

**UNITED TRANSPORTATION UNION LODGE NO. 1152 (Formerly B. of L. F. No. 759)**—R. J. Wellems, Pres., 120 South Custer, Ph. 232-0202; William Virag, Sec., 906 Schmalsle, Ph. 232-3001; 1st Thursday, 2:30 p.m., Labor Hall.

**UNITED TRANSPORTATION UNION—State Legislative Board**—J. W. Brand, Director, 800 Montana Avenue, Deer Lodge, Montana, Ph. 846-1186; Kenneth D. Clark, Assistant Director, 322 North 9th, Miles City, Montana, Ph. 232-2655; Frank Freeburg, Chairman, 701 53rd South, Great Falls, Montana, Ph. 452-7953; R. J. Theurerer, Sec., 1603 Boulder, Helena, Montana, Ph. 442-6169; **Meet On Call.**

## MISSOULA

**AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES NO. 3007**—Roger Gerth, Pres., 436 Hastings Ave., Ph. 549-1023; Frank Sanders, Sec., 428 North 1st, Ph. 549-1034; Meetings every other Wednesday, 7:30 p.m., Smoke Jumpers Building.

**BAKERS & CONFECTIONARY WORKERS NO. 154**—Allen Phillips, Pres., 1720 South 6th West, Ph. 542-2662; Don Dosch, Bus. Agent and Sec.-Treas., 2615 W. Central Ave., Ph. 549-1770; 2nd Tuesday.

**BARBERS NO. 585**—James Allen, Pres., 2520 Garland Dr., Ph. 549-3957; Stephen Boldizar, Vice Pres., 2314 Valley Dr., Ph. 549-0558; Charles F. Stockard, Sec., 422 N. Ave. E., Ph. 549-2496; Garrett Wolverton, Rec. Sec., 3514 Houston, Ph. 549-1479; 3rd Tuesday, 7:30 p.m.

**BARTENDERS NO. 817**—Elmer W. Jones, Pres., 1028 Sherwood, Ph. 549-5505; Roy E. Mitchell, Sec.-Treas.-Bus. Agent, 319½ E. Pine, Ph. 549-0562; 3rd Sunday.

**BRICKLAYERS NO. 7**—Gordon W. Carlson, Pres., 131 West Alder, Ph. 549-3107; L. L. Parks, Sec.-Bus. Agent, 1738 South 10th West, Ph. 549-8057.

**BUILDING & CONSTRUCTION TRADES COUNCIL**—Lawrence W. Simonson, Pres., 1513 West Kent, Ph. 549-2618; Ward R. Bourret, Sec.-Treas., 521 Redwood, Ph. 543-7809; 2nd Monday, 7:00 p.m.

**BUTCHERS NO. 242**—Alex Scally, Pres., 1715 South Ave. W., Ph. 543-4425; Phil R. Merritt, Fin. Sec., and Bus. Rep., Box 43, Ph. 549-2131 or 258-6130; 3rd Wednesday, 8:00 p.m.

**CARPENTERS & JOINERS NO. 28**—Gerald A. Hudson, Pres., 3504 W. Central Ave., Ph. 543-4623; Lawrence W. Simonson, Bus. Agent, 208 E. Main, Ph. 549-0867; 1st and 3rd Mondays, 7:30 p.m.

**ELECTRICAL WORKERS NO. 408**—Donald K. Berard, Pres., 1709 27th Ave., Ph. 549-3442; Spencer Bryant, Bus. Manager and Fin. Sec., 837 Stephens, Ph. 549-7659; 2nd Tuesday.

**ELECTRICAL WORKERS NO. 768 (Wireman)**—Wilbur Lewis, Pres., Box 796, Kalispell; James A. Fofftus, Assistant Business Manager and Local Representative, 208 E. Main, Missoula, Ph. 549-3932.

**ENGINEERS, OPERATING NO. 371**—George Ivey, Box 65, Kalispell; Roger Blades, Bus. Manager, Box 65; Sam Silverthorn, Bus. Agent, Missoula District, 208 E. Main, Ph. 549-6082; 1st Friday, Kalispell, 3rd Friday, Missoula, 8:00 p.m.

**FIRE FIGHTERS NO. 271**—Lynn McAdams, Pres., 801½ E. Front, Ph. 549-9437; Joe Schuler, Sec.-Treas., 1217 North Ave. West, Ph. 549-5874; Meets end of month at City Fire Station, No Set Date.

**HOD CARRIERS & LABORERS NO. 187**—Mat Ferlic, 912 Cooper St., Ph. 549-9303; Wayne Lowe, Fin. Sec., and Bus. Agent, 208 E. Main, Ph. 543-4782; 2nd Wednesday, 7:30 p.m.

**HOTEL & RESTAURANT EMPLOYEES NO. 427**—Myrtle Hughes, Pres., 333 East Front, Ph. 549-5565; Jo Jensen, Sec.-Treas., 208 E. Main, Ph. 549-1163; 2nd Monday (Union Hall); Ph. 549-7997 (home).

**IRON WORKERS NO. 598**—Hugh Adams, Pres., Jim Ellman, Bus. Agent, Box 1113, Eagles Building, Kalispell, Ph. 756-3945; A. Shupe, Local Rep., 2148 Kent St., Ph. 542-2745; Main Office in Eagles Building in Kalispell; 3rd Friday at Kalispell, 8:00 p.m.

**LAUNDRY WORKERS NO. 21**—Caroline J. Clark, Pres., 1740 South 12th West, Ph. 543-6522; Nettie Mace, Sec.-Treas., 1428 DeFoe, Ph. 549-2490; 2nd Tuesday, 8:00 p.m.

Missoula—(Continued)

**LETTER CARRIERS NO. 701 (National Association of)**—Merle Harding, Pres., Pattee Canyon, Ph. 549-0231; A. B. Christian, Sec.-Treas., 445 Rollins, Ph. 543-6819; 2nd Tuesday, 7:00 p.m. in Civil Service Room of Post Office.

**LINOLEUM LAYERS & GLAZIERS NO. 1692**—Sidney A. (Jack) Billington, Pres., Highway 10 West, Ph. 549-4487; Kenneth Bashor, Sec., 243 South 3rd West, Ph. 549-8631; 1st Thursday, 7:30 p.m.

**LUMBER & SAWMILL WORKERS NO. 2685**—Walter Franzen, Pres., 2209 South Ave. West, Ph. 543-3953; William E. Brown, Fin. Sec., Box 497; Warren D. Cork, Bus. Agent, Box 497, 208 E. Main, Ph. 543-5341; 2nd Sunday, 7:30 p.m.

**LUMBER & SAWMILL WORKERS NO. 2812**—Dean Gyles, Pres., 1111 Byron, Ph. 543-4924; Peter Stuckey, Fin. Sec., 2220 36th Ave., Ph. 549-2228; Warren D. Cork, Bus. Agent; 3rd Sunday, 8:00 p.m.

**LUMBER & SAWMILL WORKERS NO. 3038**—Harold Lundgren, Pres., 2125 West Kent, Ph. 549-3549; Earl Kolppa, Fin. Sec., West Riverside, Milltown, Ph. 258-6135; Warren D. Cork, Bus. Agent; 2nd Sunday, 7:00 p.m.

**MECHANICS, AUTO & MACHINISTS NO. 1434**—James Jakobson, Pres., 1820 South 13th West, Ph. 549-1728; John W. Meier, Sec.-Treas., 1244 South 6th West, Ph. 543-6516; H. B. Benson, Bus. Representative, 1015 Phillips, Ph. 549-7679; A. O. Sunwall, Bus. Representative, 237 Woodford, Ph. 540-8525; 1st and 3rd Thursday, 7:30 p.m.

**MUSICIANS NO. 498**—Ray Thrailkill, Pres., Box 467, Hamilton, Ph. 363-2926; Robert E. Johnson, Sec., 208 E. Main, Ph. 549-8561; 1st Wednesday, 7:30 p.m.

**NATIONAL FEDERATION OF FEDERAL EMPLOYEES NO. 60**—Paul Prety, Pres., 307 Rimrock Way., Ph. 549-1510; Jim Harris, Sec., 408 King St., Ph. 549-9469; Margaret Wilburn, Treas., 536 Evans, Ph. 543-4766; on call.

**PAINTERS & DECORATORS NO. 851**—Carl Sedgwick, Pres., 1836 South 11th West, Ph. 549-2724; Russell Stevens, Bus. Agent, 130 Tower St., Ph. 549-1449; 1st Friday, 7:30 p.m.

**PULP, SULPHITE & PAPER MILL WORKERS, INTERNATIONAL BROTHERHOOD OF, NO. 885**—Renny Malach, Pres., 3210 South 7th West, Ph. 542-0255; Roger Skaja, Sec., Lolo, Montana, Ph. 273-6762; 2nd and 4th Thursday, 7:30 p.m.

**PLASTERERS & CEMENT FINISHERS NO. 415**—Robert D. O'Connor, Pres., 609 Dixon Ave., Ph. 549-1258; J. M. (Jess) Price, Sec.-Bus. Agent, 2000 Russell, Ph. 549-1659; 1st Monday, 8:00 p.m.

**PLUMBERS & STEAMFITTERS NO. 459**—Wesley Holloron, Pres., 16 Marilyn Dr., Ph. 542-2258; Dugan Maxson, Fin. Sec., 1726 Sherwood, Ph. 542-2907; Clarence W. Lopp, Bus. Agent, Box 10, Missoula, Ph. 549-3479 or 549-4557; 1st and 3rd Mondays, 8:00 p.m.

**POSTAL CLERKS, UNITED FEDERATION NO. 113**—Don Ellis, Pres., Miller Creek Road, Ph. 549-3080; John McCloskey, Vice Pres., 1717 South 11th, Ph. 543-3040; Hal Barnett, Sec., 1640 South Ave. West, Ph. 542-2986; on call.

**POLICE PROTECTIVE ASSOCIATION**—James T. Drinville, Pres., 1635 South 6th West, Ph. 543-5976; William R. Reed, Sec., 1518 West Central, Ph. 728-4482; 2nd Wednesday, 7:00 p.m. City Hall.

Missoula—(Continued)

**PRINTING PRESSMEN NO. 242**—Floyd Severson, Pres., #3 Joyce Dr., Ph. 543-8677; Lee Meloche, Sec.-Treas., 1732 South 6th West, Ph. 543-3922; 1st Thursday, 4:45 p.m., Moose Hall.

**RAILROAD CARMEN NO. 195**—Patrick Mangan, Pres., Mullen Rd., Ph. 549-4861; A. E. Gallagher, Fin. Sec., 1620 Phillips, Ph. 543-7093; George E. Melder, Rec. Sec., 1138 Phillips, Ph. 549-7991; 1st Wednesday, 7:30 p.m.

**RAILROAD CLERKS LODGE NO. 43**—O. F. Sackett, Pres., 2010 South 9th, Ph. 543-6360; Jim Whittmyer, Sec., 1011 Poplar St., Ph. 549-0027; 1st Tuesday, 7:30 p.m.

**RAILROAD CONDUCTORS NO. 243**—Robert R. Coffman, Pres., Lolo, Montana, Ph. 273-6625; Thomas H. Dunstan, Sec., 214 South Ave. West, Ph. 549-1243; 3rd Wednesday, 2:00 p.m.

**RAILROAD LOCOMOTIVE ENGINEERS NO. 262**—L. B. (Les) Shearer, Pres., 736 Vine, Ph. 549-0365; F. J. Sullivan, Sec.-Treas., 439 Cornell, Ph. 549-2495; James A. Curran, Local Chairman, 1326 VanBuren, Ph. 549-8821; 1st Tuesday, 8:00 p.m., Southside Bank.

**RAILROAD MAINTENANCE OF WAY NO. 272**—Clyde Hurlbert, Pres., East Missoula, Ph. 549-9578; Richard Lechner, Sec., 627 Longstaff, Ph. 542-2073; 3rd Friday, 7:30 p.m.

**RAILROAD STATIONARY FIREMEN & OILERS NO. 788**—Kay Deeds, Pres., 445 W. Alder, Ph. 543-3379; Marcella Seitz, Sec., 609 North 3rd, Ph. 549-3463; Viola Seibert, Local Chairman, 2514 Gleason, Ph. 542-2764; 3rd Monday, 7:30 p.m.

**RAILROAD TRAINMEN NO. 670**—William E. Drew, Pres., 711 Rollins, Ph. 549-1824; Dave Crerar, Sec.-Treas., 801 Longstaff, Ph. 549-7408; 4th Monday, 7:30 p.m.

**RETAIL CLERKS NO. 991**—W. L. (Frenchy) Adams, Pres., 304 Short St., Ph. 549-2088; Tom Adams, Sec.-Bus. Agent, 208 East Main, Ph. 549-8561; 4th Thursday, 9:30 p.m.

**SHEET METAL WORKERS NO. 114**—Jack R. Cooper, Pres., 5024 Orchard Ave., Ph. 549-6929; Thomas Whitcomb, Sec., 2251 South 10th, Ph. 542-2091; 4th Friday, 8:00 p.m.

**STATE, COUNTY & MUNICIPAL WORKERS NO. 1199 (Office of Engineers)**—George Hammond, Pres., 121 Burlington, Ph. 549-7656; Jack Silvey, Sec., 721 Charlo, Ph. 549-3697; Last Wednesday, R.E.A. Building.

**STATE, COUNTY & MUNICIPAL EMPLOYEES NO. 156 (Maintenance)**—Francis Rollins, Pres., St. Ignatius, Montana, Ph. 644-2529; Dean Brown, Sec.-Treas., Star Route, Box 20, Ronan, Montana, Ph. 676-8109; 1st Friday, Alternating Sites in Western Montana.

**TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN & HELPERS NO. 448**—Roy Fisher, Pres., 725 Stoddard, Ph. 549-2225; Cecil R. Williams, Bus. Agent, Box 448, Ph. 543-3472; F. M. Burger, Sec., Box 448, Ph. 543-3472; 2nd Tuesday, 8:00 p.m.

**THEATRICAL & MOVING PICTURE OPERATORS NO. 339**—Robert C. McDaniel, Pres., Pattee Canyon, Ph. 549-0275; Merl Olson, Sec., 220 East Kent, Ph. 543-7392; 2nd Saturday, 7:00 p.m.

**TRADES & LABOR COUNCIL (Missoula County Central)**—James Jakobson, Pres., 1820 South 13th West, Ph. 549-1728; Warren D. Cork, Sec., 2275 Eaton St., Ph. 549-1426.

Missoula—(Continued)

**TYPOGRAPHICAL NO. 277**—Herbert Fliger, Pres., 2611 Garland Dr., Ph. 549-7005; Arvid Lundin, Sec., 1900 South Higgins, Ph. 549-1092; 1st Sunday, 11:00 a.m.

**UNITED TRANSPORTATION UNION LOCAL NO. 149**—E. A. Edeer, Pres., 1512 West Sussex, Ph. 549-1398; Paul Gould, Sec.-Treas., 5206 East Rattlesnake Drive, Ph. 549-0975; 2nd Monday, 7:00 p.m.

**UNIVERSITY TEACHERS UNION NO. 497**—Robert L. Peterson, Pres., 200 Woodworth Ave., Ph. 549-2467; Agnes V. Boner, Sec., 730 Hastings Ave., Ph. 543-4783.

**WOODWORKERS OF AMERICA, INTERNATIONAL NO. 3-249**—Charles J. Wright, Pres., Superior, Montana, Ph. 822-4302; Joseph Magone, Fin. Sec., Superior, Montana, Ph. 822-4429; 2nd Thursday, Union Hall in Superior.

**STATE, COUNTY & MUNICIPAL EMPLOYEES, MONTANA STATE COUNCIL NO. 9**—Erwin Dunbar, Pres., Box 443, Bridger, Montana; George L. Hammond, Executive Director, 121 Burlington, Missoula, Ph. 549-5481 or 549-7656; George McCammon, Sec.-Treas., 530 Idaho St., Helena, Montana, Ph. 449-2573 (office) or 442-4295 (home).

## POLSON

**AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES NO. 1405**—Morris Mavencamp, Pres., Polson, Ph. 883-2157; Harold Schneider, Sec., Polson, Ph. 883-2077; 1st Wednesday, Alternating Ronan and Polson City Halls.

**CARPENTERS & JOINERS NO. 670**—Paul Syverson, Pres., Polson, Ph. 883-2667; Allen Smith, Bus. Agent, Polson, Ph. 883-2273; First and 3rd Tuesday, City Hall.

**NATIONAL FEDERATION OF FEDERAL EMPLOYEES NO. 253**—Earl Atchley, Pres., Arlee, Montana, Ph. 726-3101; Ralph Kerr, Sec., Charlo, Montana, Ph. 644-2420; Meetings on call.

## SHELBY

**NATIONAL ASSOCIATION OF LETTER CARRIERS NO. 4891**—Rex McDonald, Sec., 311 5th Ave. South, Ph. 434-2508; No Regular Meetings.

**FEDERATION OF POSTAL CLERKS NO. 2611**—Oscar Neva, Sec., 657 North Benton Street, Ph. 434-5791; No Regular Meetings.

**AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL NO. 626**—Robert Passow, Sec., 273 1st Ave. South, Ph. 434-2607; No Regular Meetings.

## SIDNEY

**GRAIN MILLERS INTERNATIONAL AFL-CIO LOCAL NO. 285**—Ivan Groshart, Pres., 515 E. Holly, Ph. 482-1926; Leroy Staffanson, Vice Pres., Route #1, Box 192, Ph. 798-3557; Don McVay, Sec., 204 6th St. SE., Ph. 482-1674; Henry Hamburg, Treas., P. O. Box 306, Ph. 482-1190; 7:30 p.m., 2nd Friday, Girl Scout Cabin.

## THOMPSON FALLS

### Hot Springs Plains

**CARPENTERS & JOINERS NO. 1639**—Melvin Sisson, Pres., P. O. Box 163, Plains, Montana, Ph. 826-3368; L. J. Carter, Bus. Agent, 104 Garber Street, Plains, Montana, Ph. 826-3549; 2nd Monday, 104 Garber Street, Plains, Montana, 8:00 p.m.

**LUMBER & SAWMILL WORKERS NO. 2719**—Ernest Franke, Pres., P. O. Box 114, Thompson Falls, Montana, Ph. 827-3928; Stanley Schaller, Sec., P. O. Box 844, Thompson Falls, Montana, Ph. 827-4215; Billy H. Brothers, Bus. Agent, P. O. Box 102, Ford Building, Kalispell, Montana, Ph. 756-5572; 2nd Sunday, Multi-Purpose School Building, Thompson Falls, 5:00 p.m.

**LUMBER & SAWMILL WORKERS NO. 3072**—Leland Murdock, Pres., Box 341, Plains, Montana, Ph. 826-3274; James Perrodin, Sec., South of Plains, Ph. 826-3443; Billy H. Brothers, Bus. Agent, P. O. Box 102, Ford Building, Kalispell, Montana, Ph. 756-5572; 2nd Sunday, Plains, Montana, City Hall, 7:00 p.m.

## WOLF POINT

**CARPENTERS & JOINERS NO. 1294**—Iowa Sugden, Pres., 408 Eureka St,. Ph. 653-1618; Daniel A. Garfield, Sec., 205 Fairweather St.; Last Friday of Month, 205 Fairweather St.

**MONTANA PUBLIC EMPLOYEES (Maintenance) NO. 118**—Gary McCrea, Pres., 110 Crescent Drive, Ph. 653-1684; Burk Taylor, Sec., 205 Johnson St., Ph. 653-2176.

**MONTANA PUBLIC EMPLOYEES (Office and Engineering) NO. 1615**—Murrel Braaten, Pres., Ph. 525-4460; Ben Harada, Sec., 424 Eureka St., Ph. 653-2356.

**POST OFFICE CLERKS NO. 922**—Edwin Unger, Pres., Ph. 525-4681; Bill Henry, Sec., 119 Dawson St., Ph. 653-2179; 2nd Monday, Citizens Bank.

**INTERNATIONAL BROTHERHOOD ELECTRICAL WORKERS (Utilities) NO. 758—Glasgow Local**—Dean Mann, Pres., 402 9th St. South, Glasgow, Ph. 228-4434; Willard Landsrud, Bus. Agent, 107 E. Hill, Wolf Point, Ph. 653-1216; Last Friday of Month, Alternating Between Glasgow and Wolf Point.

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MR. LABOR UNION OFFICIAL . . .

The Employment Service Division of the Montana Employment Security Commission and its network of twenty-three local employment offices have a close liason with all the working people of the state.

All the personnel of the Employment Security Commission have the common interest of providing a double-barreled assistance program in the manpower field. First, through the facilities of our local employment offices, we are helping to place workers in jobs to which they can best adapt their skills and experience. We are giving aptitude tests to discover latent abilities to help workers develop new skills. With data gathered on current and future labor demand, we are directing people to occupations where employment opportunities exist and may reasonably be expected to exist in the years to come. We are advising them on existing vocational training programs and putting them in touch with appropriate agencies. Second, the worker today who is unemployed, through no fault of his own, knows that he can depend on unemployment insurance to tide him and his family over the rough spots while he looks for other work.

The joint employment service-unemployment insurance action, designated to help the disfranchised worker regain his place in the labor force, will adapt and change with the times to improve the economic, social, and mental well being of all workers in the state.

Jess C. Fletcher

Jess C. Fletcher, Director
Montana State Employment Service

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MONTANA FISH, WILDLIFE AND
ECOLOGICAL SERVICES